

# UNOFFICIAL COPY



Doc#: 1106031035 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/01/2011 03:34 PM Pg: 1 of 2

Space Above This Line For Recording Data

This instrument was prepared by Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559

When recorded return to Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559

## RELEASE OF MORTGAGE & ASSIGNMENT OF LEASES & RENTS

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by Newport Wrigley LLC as Mortgagor, and LAKESIDE BANK, as Mortgagee on March 19, 2010, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage and the Assignment of Leases & Rents were recorded on March 24, 2010, in the Cook County Recorder of Deeds for Cook County, Illinois and are indexed as Document Numbers 1008316036 and 1008316037. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 1110-1114 West Newport Ave, Chicago, Illinois 60657-1513 and legally described as:

PIN: 14-20-408-023, 14-20-408-027 AND 14-20-408-028

### PARCEL 1:

LOT 18 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING LOT 18 IN BLOCK 7 IN ERNST J. LEHMANN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOT 19 IN SUBDIVISION OF LOTS 19, 20, 21, 22 AND 23 IN BLOCK 7 IN ERNST J. LEHMANN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

ALL OF THE NORTH-SOUTH 16 FOOT PUBLIC ALLEY LYING WEST OF THE WEST LINE OF LOT 19 IN SUBDIVISION OF LOTS 19, 20, 21, 22 AND 23 IN BLOCK 7 OF ERNST J. LEHMANN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING RAILROAD RIGHT OF WAY LYING SOUTH OF A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 18 IN ERNST J. LEHMANN'S SUBDIVISION TO THE NORTHWEST CORNER OF LOT 19 IN SUBDIVISION OF LOTS 19, 20, 21, 22 AND 23 AFOREMENTIONED LYING NORTH OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 18 IN ERNST J. LEHMANN'S SUBDIVISION AFOREMENTIONED TO THE SOUTHWEST CORNER OF LOT 19 IN

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SUBDIVISION OF LOTS 19, 20, 21, 22 AND 23 AFOREMENTIONED, SAID PUBLIC ALLEY HEREIN VACATED AS SET FORTH IN DOCUMENT 24359624, IN COOK COUNTY, ILLINOIS.

It is understood that this partial release shall not affect or impair the security of the Mortgage upon any portion of any premises except the premises described in this instrument.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

LENDER:

LAKESIDE BANK

By *Philip D. Cacciature*  
Philip D. Cacciature, Executive Vice President

**ACKNOWLEDGMENT.**

**(Lender Acknowledgment)**

COUNTY OF COOK, STATE OF ILLINOIS ss.

This instrument was acknowledged before me this 16<sup>th</sup> day of February, 2011 by Philip D. Cacciature -- Executive Vice President of LAKESIDE BANK, a corporation, on behalf of the corporation.

My commission expires:

*Melanda Kywe*  
(Notary Public)

