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Doc#: 1106034057 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/01/2011 11:40 AM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Kelli Cunningham (405) 236-0003

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)
 Anderson, McCoy & Orta PC
 100 North Broadway
 Suite 2600
 Oklahoma City, OK 73102
 AMO File No: 107.068.005

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
1023541030 filed 8/23/2010; Cook County, IL

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This amendment affects Debtor or Secured Party of Record. Check only one of those boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6A or 6B; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
 ELETE name: Give record name to be deleted in item 6a or 6b.
 ID name: Complete item in 7a or 7b, and also 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION: (DEBTOR)

6a. ORGANIZATION'S NAME
Lakes of Schaumburg, LLC, a Delaware limited liability company

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2011-K10

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
209 South LaSalle Street, Suite 300 Chicago IL 60604 USA

7d. SEE INSTRUCTIONS ADD'L INFO RE 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any
 ORGANIZATION DEBTOR NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box
 Describe collateral: deleted or added, or give entire restated collateral description, or describe collateral assigned

Property Address: 801 Belinder Lane, Schaumburg, IL 60173
 covering the property more specifically described on Exhibit "A", attached hereto and made a part hereof
 Parcel ID: 02-34-102-061-0000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this amendment.

9a. ORGANIZATION'S NAME
FEDERAL HOME LOAN MORTGAGE CORPORATION, having an address at 8200 Jones Branch Drive, McLean, VA 22102

10. OPTIONAL FILER REFERENCE DATA
Lakes Of Schaumburg (Account No. 968705715)

SPS MSC E INT

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EXHIBIT A

Legal Description

BEING ALL THAT LOT OR PARCEL OF LAND, WITH IMPROVEMENTS THEREON AND APPURTENANCES THERETO, WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 1 IN LAKES OF SCHAUMBURG UNIT 1, BEING A SUBDIVISION IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 16, 1988 AS DOCUMENT 88109929, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY AGREEMENT FOR EASEMENT FOR INGRESS AND EGRESS MADE BY AND BETWEEN LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 11, 1983 AND KNOWN AS TRUST NUMBER 106065 AND LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 12, 1986 AND KNOWN AS TRUST NUMBER 111756 DATED DECEMBER 22, 1986 AND RECORDED DECEMBER 24, 1986 AS DOCUMENT 86617621 OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WESTERLY LINE OF PLUM GROVE ROAD AS WIDENED, ACCORDING TO THE PLAT OF DEDICATION THEREOF RECORDED DECEMBER 21, 1979 AS DOCUMENT 25291060, SAID WESTERLY LINE BEING A LINE 90.00 FEET, AS MEASURED AT RIGHT ANGLES, WESTERLY OF AND PARALLEL WITH THE WESTERLY LINE OF LOT 1, AS STAKED AND MONUMENTED, IN OLD PLUM GROVE SUBDIVISION OF PART OF SAID SECTION 34, ACCORDING TO THE PLAT OF SAID OLD PLUM GROVE SUBDIVISION RECORDED MAY 25, 1943 AS DOCUMENT 13080952, WITH THE SOUTHERLY LINE OF OLD PLUM GROVE ROAD AS WIDENED, ACCORDING TO THE PLAT OF DEDICATION THEREOF RECORDED DECEMBER 21, 1979 AS DOCUMENT 25291060, SAID SOUTHERLY LINE OF OLD PLUM GROVE ROAD (ALSO KNOWN AS HARTUNG ROAD) BEING A LINE 34.00 FEET, AS MEASURED AT RIGHT ANGLES, SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF 66 FEET WIDE OLD PLUM GROVE ROAD; THENCE SOUTH 89 DEGREES 59 MINUTES 50 SECONDS WEST ALONG SAID SOUTHERLY LINE OF OLD PLUM GROVE ROAD AS WIDENED, 1119.26 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 59 MINUTES 50 SECONDS WEST ALONG SAID SOUTHERLY LINE OF OLD PLUM GROVE ROAD AS WIDENED, 36.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 10 SECONDS EAST, 393.00 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 50 SECONDS EAST, 36.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 10 SECONDS WEST, 393.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 1 IN LAKES OF SCHAUMBURG UNIT 2, BEING A SUBDIVISION IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1988 AS DOCUMENT 88479427, IN COOK COUNTY, ILLINOIS.

02-34-102-061
801 Belindar Ln, Schaumburg, IL 60173