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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1106034011 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/01/2011 08:19 AM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 23814 WELLS FARGO CM
CT Lien Solutions 27301357
P.O. Box 29071 ILIL
Glendale, CA 91209-9071 FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # INST#0621532019 08/03/06 CC IL Cook+
1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. [] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. [X] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. [] ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects [] Debtor or [] Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
[] CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
[] DELETE name: Give record name to be deleted in item 6a or 6b.
[] ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:
6a. ORGANIZATION'S NAME RDGI 1539, LLC
OR
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:
7a. ORGANIZATION'S NAME
OR
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any [] NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral [] deleted or [] added, or give entire [] restated collateral description, or describe collateral [] assigned.
LOAN #343001701 See Exhibit A attached here to and incorporated herein by this reference Parcel ID: 20114190500000

Handwritten signature and stamp: S P S M S E INT

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here [] and enter name of DEBTOR authorizing this Amendment.
9a. ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE
OR
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
27301357 Debtor Name: RDGI 1539, LLC AU02058LOAN343001701 343001701

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

INST#0621532019 08/03/06 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME

LASALLE BANK NATIONAL ASSOCIATION, AS TRU same as item 9.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: SEE ATTACHED. Parcel ID: 20114190500000

Property of Cook County Clerk's Office

26 30 20

Handwritten initials

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Exhibit A

Legal Description

PARCEL 1:

THE NORTH 33 FEET OF LOT 4 (EXCEPT THAT PART OF SAID LOT TAKEN FOR STREET) IN BLOCK 32 IN HYDE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

AND LOTS 4, 5, 6, 7, 8 AND 9 (EXCEPT THAT PART OF LOTS 4, 5, 6, 7, 8 AND 9 TAKEN FOR STREET) IN THE SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 32 IN HYDE PARK AFORESAID;

AND THAT PART OF THE 14-FOOT ALLEY, LYING SOUTH OF AND ADJOINING LOTS 4, 5 AND 6 AND NORTH OF AND ADJOINING LOT 7 (EXCEPT THAT PART OF SAID ALLEY LYING EAST OF THE WEST LINE OF THE STREET AS OPENED BY RESOLUTION OF THE CITY COUNCIL PASSED AUGUST 25, 1966 AND RECORDED OCTOBER 25, 1966 AS DOCUMENT 19976969) IN THE SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 32 IN HYDE PARK AFORESAID;

AND THE NORTH 183 FEET OF THE EAST 21 FEET OF ORIGINAL LAKE PARK AVENUE LYING WEST OF AND ADJOINING THE AFORESAID PARCEL, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 RECORDED ----- AS DOCUMENT ----- OVER THE FOLLOWING DESCRIBED PARCEL: LOT 4 (EXCEPT THE NORTH 33 FEET THEREOF) AND LOTS 5-9 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 32 IN HYDE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THE EAST 21 FEET OF ORIGINAL LAKE PARK AVENUE LYING WEST OF AND ADJOINING THE AFORESAID PARCELS.