## UNOFFICIAL COPY

**FOR** THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE WITH FILED THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** 

Loan No. 1621336752

FILED.

Doc#: 1106039066 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/01/2011 11:41 AM Pg: 1 of 2

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dol'ar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES R BENNETT AND ELIZABETH A BENNETT, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, prairing the date of July 21, 2003, and recorded on August 4, 2003, in Volume/Book NA Page NA Document 0.21646024 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 27-29-420-004-0000

LOT 18 IN SWALLOW RIDGE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 EXCEPT THE NORTH 1/2 OF THE NORTH 1/2 THE RECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10532 STONE HILL LN, ORLAND PARK, IL, 60467 Witness my hand and seal February 9, 2011.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN INCRTGAGE

CORPORATION:

KACIE L. WRIGH

Vice President

IL00.DOC 08/06/07 S XS P Q S NO SC XS E XS NTM

1106039066 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Quachita

I, the undersigned a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KACIE L. WRIGHT, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing inclument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, leaded and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 9, 2011.

VICKI C. KNIGHTEN - 54231

Notary Public

Lifetime Commission

Prepared by: LAKEISHA FRANKLIN

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621395752

County of: COOK Investor No: 000 Outbound Date: 07/31/08

Investor Loan No:



Contion Office