## **UNOFFICIAL COP**

When recorded Mail to: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

1106039005 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/01/2011 08:25 AM Pg: 1 of 1

Loan #:0675617419

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL FANK, FA the holder of a certain mortgage executed by ANGEL M URGILES A/K/A ANGEL URGILES MARRIED TO NIVIA URGILES bearing the date of 04/09/2004, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0414533139, hereby authorizes the Recorder to discharge same of record

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: LOT 14 IN BLOCK 3 IN PIERCE'S HUMBOLDT PARK ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Known as:3333 W PIERCE AVE, CHICAGO, IL 606.1 PIN# 16-02-206-008-0000

Dated 02/01/2011 JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, FA 3/0/4/5

By: PRESIDENT

STATE OF ELORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/01/2011 by BRYAN BLY, the VICE PESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSUPARCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on being of said corporation.

DHURATA DORO Notary Public/Commission expires: 12/05/2014

**Dhurata Doko** Notary Public, State of Florida Commission # EE046474 Expires December 5, 2014

Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13723469 \_9 WAMU CJ2931937

\*13723469\*

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