

Cert
(u)



Doc#: 1106141066 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/02/2011 02:53 PM Pg: 1 of 3

WARRANTY DEED
Statutory (ILLINOIS)
(Individual to Individual)

THE GRANTOR, Betty C. Mulligan, an unmarried woman, of 1222 Chicago Avenue, Unit 606, Evanston, IL 60202, County of Cook, State of Illinois, for and in consideration of TEN AND NO/100 DOLLARS, and other good and valuable consideration in hand paid **CONVEYS and WARRANTS** to Omar Ahmed and Hira Siddiqui, husband and wife, of 3450 Lake Shore Drive, #3715, Chicago, IL 60657

M.G.R. TITLE

(The Above Space for Recorder's Use Only)

not as Joint Tenants, not in Tenancy in Common, but as Tenants by the Entirety, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

Permanent Index Number(s): 11-19-105-040-1053
Property Address: 1222 Chicago Avenue, Unit 606, Evanston, IL 60202

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises, not in tenancy in common, not in joint tenancy, but as tenants-by-the-entirety forever.

SUBJECT TO: covenants, conditions, and restrictions of record; public and utility easements; acts done by or suffered through Buyer; all special governmental taxes or assessments confirmed and unconfirmed; and general real estate taxes not yet due and payable at the time of Closing.

DATED this 28th day of Feb., 2011.

Betty C. Mulligan
Betty C. Mulligan

CENTENNIAL TITLE INCORPORATED

001920744 (19)3
BOX 343

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Betty C. Mulligan, an unmarried woman, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 28th day of Feb, 2011.

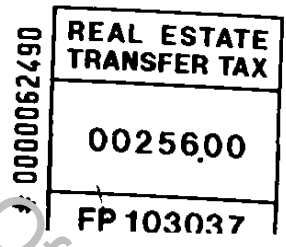
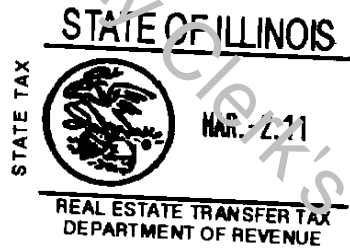
[Signature]
Notary Public



This instrument was prepared by:
Manny M. Lapidos
Attorney at Law
4709 W. Golf Road, #475
Skokie, IL 60077

SEND SUBSEQUENT TAX BILLS TO:
Omair Ahmed and Hira Siddiqui
1222 Chicago Avenue, Unit 606
Evanston, IL 60202

MAIL TO:
Zaki M. Anarwala
Attorney at Law
500 Lake Cook Road, Suite 350
Deerfield, IL 60015

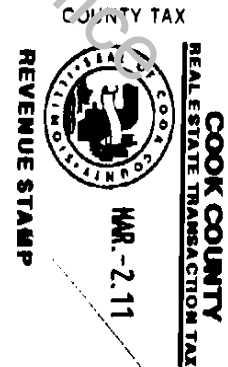


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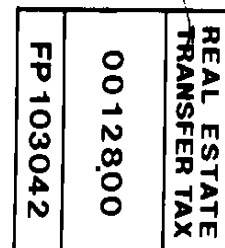
CITY OF EVANSTON 024550
Real Estate Transfer Tax
City Clerk's Office

PAID FEB 28 2011 AMOUNT \$ 1,280.00

Agent [Signature]



0000074778



UNOFFICIAL COPY

Title No.: 001920744
Agent Order/File No.:

LEGAL DESCRIPTION EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER B606 IN THE 1210-1236 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND, CERTAIN LOTS OR PARTS THEREOF IN G.M. LIMITED PARTNERSHIP-CONSOLIDATION AND IN F.B. BREWER'S SUBDIVISION, EACH IN THE NORTHWEST 1/4 OF SECTION 19. TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" RECORDED AS DOCUMENT NUMBER 0011237861; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF P-45 AND P-46 AND S-46, LIMITED COMMON ELEMENTS AS DESCRIBED IN THE AFORESAID DECLARATION.

PARCEL 3:

EASEMENTS IN, UNDER, OVER, UPON, THROUGH AND ABOUT THE "CITY PROPERTY" FOR THE BENEFIT OF PARCELS 1 AND 2 AS DEFINED AND GRANTED IN ARTICLE 2 OF THE REDEVELOPMENT AGREEMENT/AGREEMENT OF RECIPROCAL COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 1210 CHICAGO AVENUE DEVELOPMENT BETWEEN THE CITY OF EVANSTON AND TR CHICAGO AVENUE PARTNERS, L.P. DATED JULY 17, 2000 AND RECORDED AUGUST 3, 2000 AS DOCUMENT NO. 00589859.