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Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-10-42248 **BOX 70**

1106144057 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/02/2011 12:10 PM Pg: 1 of 2

> ANGELA D. AGUILAR GREENE Notary Public, State of Ohio My Comm. Expires May 12, 2015

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A., a National Association, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged g and ed, assigned and transferred to Chase Home Finance LLC, all interests in and under that certain Mortgage together with note or notes therein described or referred to, the money due and to become due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage dated 10/29/2007 executed by Ar nu Gonzalez Sandra Gonzalez

Grantor(s), to JPMorgan Chase Bank, N.A.. Said Moragage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/15/2007 as Document Number 0731942048 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as:

6913 30th Place, Berwyn, IL 60452

PIN: 16-30-323-029	9	
IN WITNESS WHEREOF, said party o	f the first part has caused this instrument to by its Assistant Secretary and its	e signed by its corporate seal affixed hereto this
	JPMorgan Chase Bank, N.A.	<u> </u>
By Shew Barlet A	Attest:	T
Sherric brandowly	Alexander D Murton	
Vice President	Assistant Secretary	Visc.
STATE OFOhio	SS	
COUNTY OFFranklin		
I, Angela Aguilar Greene, to	he undersigned Notary Public, do hereby cert ersonally known to me to be the Authorized S	ify that Sherne Brondings Signatory of the corporation that
executed the within and foregoing instru	ament, and acknowledged said instrument to	be the free and voluntary act and
<u>-</u>	d purposes therein mentioned, and on oath st	ated that he was authorized to
execute said instrument.		
GIVEN under my hand and Seal	this of day of - Plana on t 20	u .
NSV CO.	THE THE PLANT OF T	<u></u> .

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LOT 35 IN BLOCK 6 IN LAWNDALE MANOR, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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