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FREEDOM TITLE CORP.

**IN THE CITY OF CHICAGO, ILLINOIS**
**DEPARTMENT OF ADMINISTRATIVE HEARINGS**

Property of Cook County Clerk's Office

| | | |
|---|---|---|
| **CITY OF CHICAGO,** a Municipal Corporation, | ) | |
| | ) | |
| Plaintiff, | ) | Docket Number: ***06BS07441A*** |
| v. | ) | |
| ***Cbs LLC*** | ) | Buildings |
| | ) | |
| Defendant | ) | |

**RELEASE OF LIEN**

Pursuant to and in compliance with debt, **GOLDMAN AND GRANT** does hereby acknowledge satisfaction or release of claim ***Cbs LLC*** on the following described property, to wit:

PIN# ***20-32-110-018*** Owner Name: ***Cbs LLC***

Address: ***8057 S Laflin St*** City: ***Chicago***

State: ***IL*** Zip: ***60620***

Legal description: ***LOT: 19; SUBDIVISION: THE SECOND ADDITION TO AUBURN HIGHLANDS; SEC/TWN/RNG/MERIDIAN: NW4 S32T38NR14E 3P***

Which Memorandum of Judgment was recorded as document No. ***0719911035*** pursuant to case ***06BS07441A*** against ***Cbs LLC.*** In witness whereof, the undersigned has signed this instrument this ***February 16, 2011.***

STATE OF ILLINOIS
COUNTY OF COOK

**Goldman and Grant #36689**
**205 W. Randolph, STE 1100**
**Chicago, IL. 60606**
**(312)781-8700**

OFFICIAL SEAL
JOAN ROBIN GOLDMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/19/11