Doc#. 1106108065 fee: \$48.00

Att: 03/02/2011 08 19 AWPg: 1 of 1

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

MICHAEL TIERNEY, ANTHONY HANDLEY and others 1516 S Halsted St Chicago IL 60607

SUBMITTED BY: Kirt Larsen

DOCID_0008701604922505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 120 SENTS that, **Bank of America**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): MICHAEL TIERNEY, ANTHONY HANDLEY, TODD HEISER

Original Mortgagee(S): N/A

Original Instrument No: <u>0815536106</u> Date of Note: <u>05/12/2008</u> Original Recording Date: <u>06/03/2008</u>

Property Address: 1516 SOUTH HALSTED STREET CHICAGO, IL 60607

Legal Description: Lot N/A Block N/A Township N/A PARCEL 1: THE SOUTH 31,96 FEET OF LOT 7 IN BLOCK 2 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION OF THE NORTHEAST 4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE 7 H. RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2002 AS DOCUMENT NUMBER 0021409249 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURT ENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN DECLARATION OF EASEMENTS COVENANTS CONDITIONS AND RESTRICTIONS RECORDED JANURAY 23, 2002 AS DOCUMNET NUMBER 002094785 FOR THE UNIVESITY VILLAGE HOMEOWNERS ASSOCIATION.

PIN #: 17-20-233-032-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/01/2011.

Bank of America, N.A.

Bethany Smith

By: Bethany Smith

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 03/01/2011 by Bethany Smith, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC KIRT LARSEN 582715 COMMISSION EXPIRES MAY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

SOFFICE

05/19/2014Resides in: Cache