

**PREPARED BY:**

Harris N. A.  
3800 Golf Road  
Rolling Meadows Illinois 60008

**WHEN RECORDED MAIL TO:**

LAWRENCE H HEFTMAN  
2230 N LINCOLN AVENUE #302  
CHICAGO IL 60614

**SUBMITTED BY:** Kathleen M Sass

Loan Number: 850064533

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LAWRENCE H HEFTMAN, AN UNMARRIED MAN, AND VANESSA C MARTI, AN UNMARRIED WOMAN, AS TENANTS IN COMMON

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0532142232

Date of Note: 10/27/2005

Original Recording Date: 11/17/2005

Property Address: 2230 N LINCOLN AVE #302 CHICAGO, IL 60614

Legal Description: **?UNIT NUMBER 302 AND PARKING SPACE P-15 IN THE EMERALD CITY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 8, 9 AND 10 IN S.S. SMITH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 21 IN WILSON'S SUBDIVISION OF WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97925041, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.**

PIN #: 14-33-109-056-1107

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/01/2011.

**Harris N A**

*Debbie Smith*

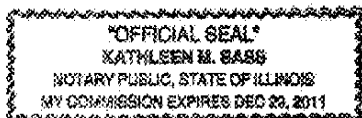
By: Debbie Smith

Title: Vice President

State of Illinois }  
City/County of Cook }

This instrument was acknowledged before me on 03/01/2011 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Kathleen M Sass*

Notary Public: Kathleen M Sass

My Commission Expires:

**12/29/2011**

Resides in: Cook