THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

CONSUELO A SCHNEIDER
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0006057161 KEVIN M LEMANSKI PO Date: 02/28/2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BI: FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### KEVIN M LEMANSKI AN UNMARRIED MAN

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated July 25, 2008 calling for the original principal sum of dollars (\$198,000.00), and recorded in Mortgage Record, page and/or instrument # 0827411160, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

**1750 N WELLS ST APT 302, CHICAGO IL - 60614** Tax Parcel No. **14-33-413-039-1015** 

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate han and seal by its proper officers, they being thereto duly authorized, this <u>1st</u> day of <u>March</u>, <u>2011</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Bv

WENDY HAIRE

Its **ASSISTANT VICE PRESIDENT** 

Lihand

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# **UNOFFICIAL COPY**

0006057161 **KEVIN M LEMANSKI** 

State of <b>OHIO</b>	)	
County of <b>MONTGOMERY COUNTY</b>	)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of March, 2011, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

tomuio Alernuder **NOTARY PUBLIC** THE STATE OF OHIO TY COMMISSION EXPIRES JULY 16, 2013

CONSUELO A. SCHNEIDER

Notan Public

CONSULLO A. SCHNEIDER Clerts

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## **UNOFFICIAL COPY**

KEVIN M LEMANSKI 0006057161

PO Date: **02/28/2011** 

### **LEGAL DESCRIPTION**

UNIT 302 IN 1750 YORTH WELLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PARCEL 1: THE SOUTH 8 FEET OF LOT 3 AND ALL OF LOT 4 IN RUNTZS SUBDIVISION OF THE NORTH 1/2 OF LOT 12 IN GALES NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. PARCEL 2: LOTS 4 AND 5 IN LOWE AND ROSSKOPFS SUBDIVISION OF PART OF LOTS 12 AND 13 IN GALES NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26116779 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.