

# UNOFFICIAL COPY

When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 1106110064 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/02/2011 02:27 PM Pg: 1 of 2

Loan #: 0757627211

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS KOENIG** to WASHINGTON MUTUAL BANK bearing the date 05/09/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0817015109.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 680 N GREEN ST UNIT 702, CHICAGO, IL 60622-0000  
PIN #: 17-08-222-020-1012

Date: 02/04/2011

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

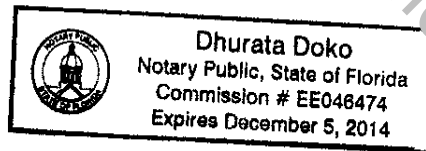
By: [Signature]  
BRYAN BLY VICE PRESIDENT

S y  
P 2  
S N  
M N  
SC y  
E y  
INT 14

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 04th day of February in the year 2011, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

[Signature]  
DHURATA DOKO  
Notary Public - State of FLORIDA  
Commission expires: 12/05/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13619780 @@ WAMU LFL2936232 form1/RCNIL1



\*13619780\*

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Property of Cook County Clerk's Office

## EXHIBIT "A"

The land referred to in this policy is situated in the State of IL, County of COOK, City of CHICAGO and described as follows:

Parcel 1: Unit 702 together with its undivided percentage interest in the common elements in the Verde Condominium as delineated and defined in the Declaration recorded as Document No. 99039353, in Northeast 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Exclusive use for parking purposes in and to Parking Space No. 1-28, a limited common element, as set forth and defined in said Declaration of Condominium and Survey attached thereto, in Cook County, Illinois.

APN 17-08-222-020-1012