

UNOFFICIAL COPY



Doc#: 110611079 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/02/2011 11:29 AM Pg: 1 of 3

**CITYWIDE**  
**TITLE CORPORATION**  
850 W JACKSON BLVD., SUITE 320  
CHICAGO, IL 60607

154924 2/2

Return To:  
WFHM FINAL DOCS X2599-024  
405 SW 5TH STREET  
DES MOINES, IA 50309-4600  
Prepared By:  
PERSONAL MORTGAGE GROUP, LLC

2650 WELLS FARGO WAY, 3RD FLOOR,  
MINNEAPOLIS, MN 554678000

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
2311 W SCHAUMBURG RD, SCHAUMBURG, IL 60194  
does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

organized and existing under the laws of THE UNITED STATES (herein "Assignee"),  
whose address is , , ,  
a certain Mortgage dated FEBRUARY 01, 2011 , made and executed by  
MICHAEL E SESTERHENN AND SANDRA L SESTERHENN, HUSBAND AND WIFE

to and in favor of PERSONAL MORTGAGE GROUP, LLC

upon the following described property situated in  
County, State of Illinois:

COOK  
SEE ATTACHED LEGAL DESCRIPTION

Parcel ID#: \_\_\_\_\_  
Property Address: 924 OXFORD COURT, PALATINE, IL 60067  
such Mortgage having been given to secure payment of TWO HUNDRED SIXTEEN THOUSAND TWO HUNDRED AND  
00/100 (\$ \*\*\*\*\*216,200.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
110611078) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

0315941518  
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664  
995W(IL) (0109) Amended 6/00

Page 1 of 2 Initials: \_\_\_\_\_



SY  
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SCV  
INT

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

~~PERSONAL MORTGAGE GROUP, LLC~~

*[Signature]*  
\_\_\_\_\_  
Witness

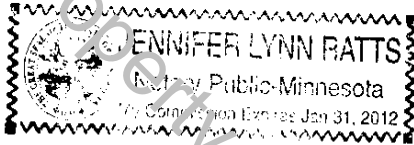
*[Signature]*  
\_\_\_\_\_  
(Assignor)

*[Signature]*  
\_\_\_\_\_  
Witness

By: *Thomas Welsh*  
\_\_\_\_\_  
(Signature)

*[Signature]*  
\_\_\_\_\_  
Attest

Seal:



State of ~~ILLINOIS~~ Minnesota  
County of Hennepin

This instrument was acknowledged before me on FEBRUARY 01, 2011

by Thomas Welsh

as Loan Administration Manager  
Personal Mortgage Group, LLC

of

*[Signature]*  
\_\_\_\_\_

PROPERTY OF COOK COUNTY CLERK'S OFFICE

File No.: 154924

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## EXHIBIT A

LOT 46 IN BLOCK 2 IN HUNTING RIDGE UNIT 1, A SUBDIVISION IN SECTION 21 AND 28, TOWNSHIP 42 NORTH, RANGE 10 BEING ALSO A RESUBDIVISION OF OUTLOT A AT WINSTON BELL AIRE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, IN COOK COUNTY, ILLINOIS.

PIN: 02-21-408-045

ADDRESS: 924 WEST OXFORD COURT PALATINE IL 60067

Property of Cook County Clerk's Office