



Doc#: 1106115016 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/02/2011 09:29 AM Pg: 1 of 2

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 89716573

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ADOLFREDO ALVAREZ AND MARTHA B ALVAREZ** to **FAIRFIELD SAVINGS BANK FSB** bearing the date 05/27/1994 and recorded in the office of the Recorder or Registrar of Titles of **COOK County**, in the State of Illinois in Book , Page , as Document # 94514854.

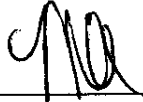
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

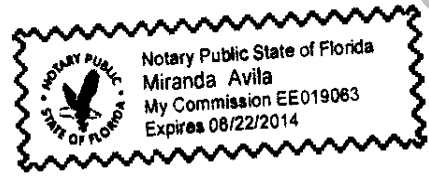
SEE ATTACHED EXHIBIT A
Known as: 2207 N MOODY AVE, CHICAGO, IL 60639-0000
PIN #: 24-32-115-010

Date: 02/08/2011
GREEN TREE SERVICING LLC

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me this 08th day of February in the year 2011, by BRYAN BLY as VICE PRESIDENT for GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 13732956 _@ MCD2942030 form1/RCNIL1



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EXHIBIT 'A'

JOB #: 3112007001 cb

0001233436

LOT THIRTEEN (13) IN BLOCK EIGHT (8) IN GRAND AVENUE ESTATES,
BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF
THE NORTHWEST QUARTER (1/4) OF SECTION THIRTY-TWO (32), TOWNSHIP
FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) ACCORDING TO THE PLAT
FILED IN THE REGISTERAR'S OFFICE AS DOCUMENT NO. 41516.

Proprietary
Cook County Clerk's Office