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Doc#: 1106119003 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/02/2011 08:18 AM Pg: 1 of 3

Recording Requested/Prepared By:
Jozet Karapetian
CT Lien Solutions
P.O.Box 29071,
Glendale, CA - 91209
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When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 10004928-09002 "Casimiro Roberto" Cook County Recorder, Illinois

Dated: February 15, 2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANCO POPULAR NORTH AMERICA** does hereby certify that a certain mortgage executed by **CASIMIRO ROBERTO AND ROMALDO CAMARENA** to **BANCO POPULAR NORTH AMERICA** dated **6/21/2005** calling for the original principal sum of dollars **(\$600,000.00)**, and recorded on **JUNE 28, 2005** in Mortgage Record , page and/or instrument # **0517944052**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$600,000.00**
Tax Parcel ID: **17-08-416-004-0000**
Property Address: **914-926 W FULTON ST, CHICAGO, IL 60607**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**
Assignment: **ASSIGNMENT OF RENTS RECORDED AS DOCUMENT 0517944052**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **15th** day of **February, 2011**.

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Dated: February 15, 2011

BANCO POPULAR NORTH AMERICA

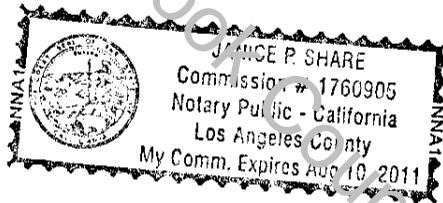
By: *Teresa Janolo*
TERESA JANOLO
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **February 15, 2011**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Teresa Janolo**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Janice P. Share
Notary Public
Janice P. Share



(This area is for notarial seal)

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EXHIBIT A

LOTS 10 AND 12 BOTH INCLUSIVE (EXCEPT THAT PART COMMENCING AT THE NORTHWEST CORNER, THENCE SOUTH ALONG WEST LINE 2 1/4 INCHES; THENCE EAST TO THE POINT IN THE EAST LINE OF THE WEST 1/2 OF LOT 11, 2 7/8 INCHES SOUTH OF THE NORTH LINE; THENCE EAST TO A POINT 9 1/4 INCHES WEST OF THE EAST LINE OF THE WEST 1/2 OF LOT 12 AND 2 1/4 INCHES SOUTH OF THE NORTH LINE THENCE NORTH TO THE NORTH LINE; THENCE WEST ALONG THE NORTH LINE TO THE POINT OF BEGINNING) IN BLOCK 16 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

914-926 W. FULTON STREET, CHICAGO, IL 60607
17-08-416-004-0000

Property of Cook County Clerk's Office