

# UNOFFICIAL COPY



REQUESTED BY:  
Megan Gillingham  
U.S. Bank National Association  
400 City Center  
Oshkosh, WI 54901

Doc#: 1106122121 Fee: \$44.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/02/2011 02:53 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:  
U.S. Bank National Association  
400 City Center  
Oshkosh, WI 54901

25-0031022541 0018/0044629

Above Space for Recorder's Use

## ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

Federal Deposit Insurance Corporation, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, as Receiver for Park National Bank, Chicago, Illinois, acting by and through its attorney-in-fact (the "Assignor"), hereby grants, transfers, assigns and sets over to U.S. Bank National Association (the "Assignee"), with a mailing address of 400 City Center, Oshkosh, WI 54901, its successors and assigns, all right, title and interest under the following mortgage(s) recorded in the office of the County Recorder of Cook County, Illinois (the "Recorder's Office") to which reference may be had:

Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing, dated March 14, 2007, by Pill Hill Estates LLC, as mortgagor or grantor, to Park National Bank, as mortgagee, recorded March 15, 2007, in the Office of the Cook County Recorder of Deeds as Document No.0707442191.

as the same may heretofore have been amended, extended, restated, assigned or otherwise modified, together with the promissory note(s) secured thereby, and all other loan documents, guaranties and collateral evidencing or securing the promissory note(s) and the loan(s) thereunder, and all other moneys and obligations therein described or referred to in said mortgage(s), promissory note(s), loan documents and guaranties, and all rights and benefits accrued or to accrue under said mortgage(s), promissory note(s), loan documents and guaranties.

**This assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.**

The undersigned has executed this Assignment of Mortgage on ~~January 31, 2011~~ February 3, 2011, but effective October 30, 2009.

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## EXHIBIT A TO ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

### PARCEL 1:

THE WEST 632.90 FEET OF THE EAST 665.9 FEET (EXCEPT THE SOUTH 75.0 FEET OF THE EAST 135.0 FEET THEREOF AND EXCEPT THE NORTH 25.0 FEET OF THE SOUTH 100.0 FEET OF THE EAST 125.0 FEET THEREOF) OF THAT PART OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH AND SOUTH CENTER LINE OF SAID SECTION, 665 FEET NORTH OF THE SOUTH LINE OF SAID SECTION; THENCE RUNNING NORTH ALONG SAID CENTER LINE 332.5 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 2,128 FEET; THENCE RUNNING SOUTH PARALLEL WITH THE WEST LINE OF SAID SECTION 332.5 FEET MORE OR LESS TO THE NORTH PROPERTY LINE OF THE LAND OF THE CHICAGO AND WESTERN INDIANA RAILROAD COMPANY, AS CONVEYED TO CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE BY DEED DATED AUGUST 25, 1924 AND RECORDED AS DOCUMENT 8594938, IN BOOK 20017, PAGE 459; THENCE EAST ALONG THE SAID NORTH PROPERTY LINE OF SAID RAILROAD, 2,128 FEET MORE OR LESS TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9336 S. JEFFREY, CHICAGO, ILLINOIS  
TAX PARCEL NO.: 25-01-324-009-0000

### PARCEL 2:

THE WEST 166.48 FEET OF THE NORTH 292.50 FEET OF THE NORTH 312.50 FEET OF THE WEST 332.95 FEET OF THE EAST 998.85 FEET OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 665 FEET NORTH OF SOUTH LINE OF SAID SECTION; THENCE RUNNING NORTH ALONG THE SAID CENTER LINE 332.50 FEET; THENCE RUNNING WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 2128 FEET; THENCE RUNNING SOUTH PARALLEL WITH THE WEST LINE OF SAID SECTION 332.50 FEET MORE OR LESS TO THE NORTH PROPERTY LINE OF THE LAND OF CHICAGO AND WESTERN INDIANA RAILROAD COMPANY AS CONVEYED TO CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE BY DEED DATED AUGUST 25, 1924 AND RECORDED SEPTEMBER 18, 1924 AS DOCUMENT NUMBER 8594938 IN BOOK 20017, PAGE 459; THENCE EAST ALONG THE SAID NORTH PROPERTY LINE OF SAID

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## EXHIBIT A TO ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS CONTINUED:

RAILROAD 2128 FEET MORE OR LESS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9401 S. BENNETT AVENUE, CHICAGO, ILLINOIS  
TAX PARCEL NO.: 25-01-324-014-0000  
25-01-324-016-0000  
25-01-324-020-0000

Property of Cook County Clerk's Office