Record and UNOFFICIAL COPY

NAME: MIHESTEAN, RADUE.

Loan# 0596640510





Doc#: 1106126036 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/02/2011 09:31 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned SUNTRUST MORTGAGE, INC. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to NATIONSTAR MORTG/.GE LLC, 350 Highland Drive, Lewisville, Texas 75067 (nereinafter called the Assignee), its successors and assigns, prior to September 17, 2010, the following described mortgage:

Date: August 30, 2007

Amount of Debt: \$216,000.00

Mortgagor: RADU E. MIHESTEAN

Mortgagee: M.E.R.S., INC AS NOMINEE FOR SUNTRUST MORTGAGE, INC

Recorded on September 12, 2007

As Document <u>0725501238</u>

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1:UNIT 3734-2S IN THE 3734 N. KILF AT PICK CONDOMINIUMS AS DEPICTED ONPLAT OF SURVEY OF THE FCU DWING DESCRIBED PARCEL OF REAL ESTATE:LOTS 48 IN BLOCK 4 IN GROSS MILWAUKEE AVENUE ADDITION TO CHICAGO, A SUBDIVISION IN THE VEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNS, HID 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIB T "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED ON 05/22/2007 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO 0714215022, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0714215022.

Permanent Real Estate Tax Number 13-22-112-039-0000, 13-22-112-040-1004

Commonly known as: 3734 NORTH KILPATRICK AVE UNIT 2S, CHICAGO, IL 60641

Together with all rights and interest in the same and the premises therein described and the note or obligation the eby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

SUMTRUST MORTGAGE, INC

_, does hereby certify that https://www.the The Undersigned, a Notary Public in and for Linear County, State of Linear Authorized Agent of SUNTRUST MORTGAGE, INC. as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

CNTX PB#1026804

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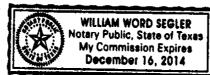
UNOFFICIAL COPY

Subscribed and Sworn before me

_ day of ___J_m

2011.

Notary Public



Prepared by & RETURN TO: Proporty of County Clerk's Office Pierce & Associates, P.C. 1 N. Dearborn

Suite 1300 Chicago, IL 60602 PB#1026804

CNTX PB#1026804