

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION
(ILLINOIS)



Doc#: 1106129082 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/02/2011 03:32 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,
That American Eagle Bank, an
Illinois Banking Corporation, of the
County of Kane and State of
Illinois, for and in consideration
of the payment of the indebtedness
secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar and other good and valuable
consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM unto The Stamp Factory, LLC, An Illinois Limited
Liability Company, their heirs, legal representatives and assigns, all the right,
title, interest, claim or demand whatsoever it may have acquired in, through or by a
certain Mortgage, bearing the date June 20, 2008, and recorded July 18, 2008 in the
Recorder's Office of Cook County, in the State of Illinois, as document No. 0820009021,
to the premises therein described as follows, situated in the County of Cook, State of
Illinois, to wit:

PARCEL 1:

THE NORTH 17 FEET OF LOT 13 AND LOT 14 (EXCEPT THE NORTH 33.5 FEET) OF BLOCK 7 IN
PAYNE'S ADDITION TO EVANSTON'S SUBDIVISION OF THE WEST HALF OF THE SOUTH HALF OF THE
SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE NORTH 33.5 FEET OF LOT 14 AND ALL OF LOTS 15 AND 16 IN BLOCK 7 IN PAYNE'S ADDITION
TO EVANSTON, A SUBDIVISION OF THE WEST HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER
OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
THE CITY OF EVANSTON, ALL IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 10-12-421-001-0000, 10-12-421-002-0000 and 10-12-
421-003-0000

Address of premises: 2121-29 DEWEY AVE, EVANSTON, IL 60201

Witness our hands and seals this 18TH day of FEBRUARY, 2011.

AMERICAN EAGLE BANK

By: Michael Rovner
Its: Senior Vice President

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This was prepared by American Eagle Bank, 556 Randall Road, South Elgin, IL 60177.

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MAIL TO: American Eagle Bank
556 Randall Rd
South Elgin IL 60177

State of Illinois)
) ss.
County of Kane)

I, Joyce L. Grissom, a notary public in and for said County, in the State aforesaid, do hereby certify that Michael Rovner, personally known to me to be the Senior Vice President of American Eagle Bank, an Illinois Banking Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers of American Eagle Bank, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18th day of FEBRUARY, 2011.



Joyce L. Grissom

Notary Public