

UNOFFICIAL COPY



Doc#: 1106129101 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/02/2011 04:28 PM Pg: 1 of 1

Recording Requested By
Midwest Loan Services, Inc.

When Recorded Mail To:
National Reconveyance Center
10718 Nassau Ave.
Sunland, Ca 91040

This Space for Recorders Use only

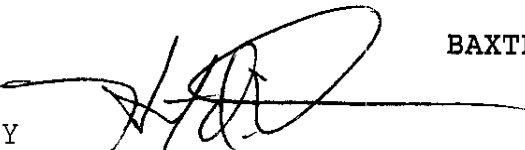
Loan #: 1089528 NRC #: 36886 FHLMC LN#:

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BAXTER CREDIT UNION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 06/24/2008 made and executed by JOSEPH WINTERS, SINGLE MAN to secure payment of the principal sum, of \$209000.00 Dollars and interest and BAXTER CREDIT UNION in the County of COOK and State of IL Recorded: 07/03/2008 Instrument #: 0818541039 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
Legal Description: UNIT 2202, PARK ALEXANDRIA CONDOMINIUM, PER DECLARATION DOC# 0326832189, IN THE NW 1/4 OF SEC.16, T39N, R14E3PM, COOK COUNTY, IL, Tax Id No.: 17-16-107-037-1157,1373, Property Address: 125 S. JEFFERSON ST. #2202 CHICAGO IL

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on 2-7-11.

BAXTER CREDIT UNION

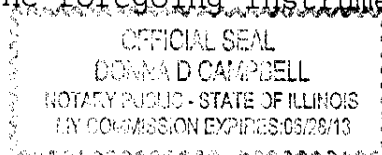

BY
HERBERT O. BEHRENS, VICE PRESIDENT
for above Mortgagee


JONDA ROST, DIRECTOR MTG LENDING
for above Mortgagee

STATE OF ILLINOIS
COUNTY OF LAKE

On 2-7-11 before me, DONNA D. CAMPBELL, a Notary Public in and for LAKE County in the State of ILLINOIS, personally appeared HERBERT O. BEHRENS, VICE PRESIDENT and JONDA ROST, DIRECTOR MTG LENDING respectively, of BAXTER CREDIT UNION, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.
WITNESS MY hand and Notarial Seal.


DONNA D. CAMPBELL
Notary Public



Prepared by Connie Saunders, 10718 Nassau Ave., Sunland, Ca 91040
1-IL-MTG.MW ID: DD

S 4
P 1
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INT JMC