

UNOFFICIAL COPY

RELEASE OF MORTGAGE



Doc#: 1106129110 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/02/2011 04:34 PM Pg: 1 of 3

The Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that PAMELA LOCKE-MEPHAM (fka Pamela Locke-Modi), of the City of Lake Forest, County of Lake, and State of Illinois, DOES HEREBY CERTIFY that the Junior Mortgages made by Leonardo Modi in favor of Pamela Locke-Modi (nka Pamela Locke-Mepham) dated as of December 8, 2004 and February 18, 2005, and recorded in the Official Records of Lake County, Illinois on March 14, 2005 as Document No. 5747523 and on May 12, 2005 as Document No. 5780036, respectively, are hereby RELEASED. Nothing in this Mortgage Release shall be construed as a release or discharge of the accompanying Promissory Notes dated December 8, 2004 and February 18, 2005, respectively, made by Leonardo Modi and payable to the order of Pamela Locke-Modi (nka Pamela Locke-Mepham), which Notes shall remain in full force and effect following the recording of this Mortgage Release until paid in full or otherwise satisfied.

Legal Description of premises:

See Exhibit "A" attached hereto

Witness my hand and seal this 26th day of February, 2011.

Pamela Locke-Mepham
Pamela Locke-Mepham

2/28/2011

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Acknowledgement

STATE OF ILLINOIS)
) SS.
COUNTY OF Lake)

I, Barbara T. Modlin, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAMELA LOCKE-MEPHAM, personally known to me to be the same person whose name is subscribed to the foregoing instrument, signed and delivered the said instrument as her free and voluntary act for the uses and purposes set forth herein.

Given under my hand and official seal, this 28th day of February 2011.

Barbara T. Modlin
Notary Public

Commission expires 3/12/2014



Prepared by and after recording return to:

SCHOENBERG, FINKEL, NEWMAN & ROSENBERG, LLC
Attn: Jay E. Presser, Esq.
222 S. Riverside Plaza
Suite 2100
Chicago, Illinois 60606

Notary of Cook County Clerk's Office

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EXHIBIT "A" LEGAL DESCRIPTIONS

PARCEL 1:

THE SOUTH 50 FEET OF LOT 2 IN BLOCK 40 IN THE CITY OF HIGHLAND PARK, LAKE COUNTY, ILLINOIS, SECTION 14, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Pin: 16-14-307-021-0000

AND:

PARCEL 2:

THE SOUTH 25 FEET OF THE NORTH 50 FEET OF LOT 2 IN BLOCK 40 IN THE CITY OF HIGHLAND PARK, LAKE COUNTY, ILLINOIS, SECTION 14, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Pin: 16-14-307-020-0000

AND:

THE NORTH 25 FEET OF LOT 2 IN BLOCK 40 IN THE CITY OF HIGHLAND PARK, LAKE COUNTY, ILLINOIS, SECTION 14, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Pin: 16-14-307-019-0000

and collectively known by the common address:

2631-2635 Waukegan Road
Highland Park, Illinois 60035