## UNOFFICIAL COPY

File No: W11-0430

ASSIGNMENT OF

REAL ESTATE MORTGAGE

Doc#: 1106134066 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/02/2011 11:42 AM Pg: 1 of 3

For value received, Mortgage Electronic Registration Systems, Inc. acting solely as a Nominee for Acoustic Home Loans, U.C. hereby sells, assigns and transfers to Wells Fargo Bank, N.A., as Trustee for the Certificateholders of the MLMI Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-HE1, its successors and assigns, all right, title and interest in and to a certain mortgage executed by Olasumbo Akinsola to Mortgage Electronic Registration Systems, Inc. acting solely as a Nominee for Acoustic Home Loans, LLC., dated October 24, 2005, and recorded on November 4, 2005, as Document No: 0530841033 in the Cook County Recorder of Deeds, in the State of Illinois, conveying:

LOT 40 IN BLOCK 1 IN B.F. JACOB'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

7133 South Winchester Avenue, Chicago, IL 60636

Permanent Index No:

20-30-201-013-0000

Mortgage Identification Number (MIN): 1002646008005(1931

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

instrument to be executed by <u>SRAUI MURADYAN</u>, its <u>Assistant Secretary</u> and attested by <u>RENE ROSALES</u>, its <u>ASSISTANT SECRETARY</u>, and its Corporate Seal to be recently

Mortgage Electronic Registration Systems, Inc. acting solely as a Nominee for Acoustic Home Loans,

By: SROUT MURADYAN Attest: FOR ROSALES

Title: ASSISTANT SECRETARY Title: ASSISTANT SECRETARY

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## **UNOFFICIAL COPY**

| STATE OF   |
|--|
| SS.)   |
| COUNTY OF)   |
| I, a Notary Public in and for the County and State   |
| aforesaid, DO HEREBY CERTIFY THAT and  |
| of   |
| personally known to me to be the same persons whose names are subscribed in the foregoing instrument   |
| personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the  |
| foregoing in rument is the corporate seal of said corporation and that said instrument was signed and  |
| sealed on behalf of said corporation by the authority of its Board of Directors.   |
| Double on other series   |
| Subscribed and Sworn to before me  |
| this day of 2011.  |
|  |
| See attached   |
| Notary Public in and for said State  |
| My commission expires on   |
|  |
|  |
| Common address of property: 7133 South Wir chester Avenue, Chicago, IL 60636   |
| Common address of property. 7133 doubt whiches 111 mas, chicago, and college,  |
| This instrument was prepared by: Diana A. Carpinter  |
|  |
| Record and Return to:  |
| Diana A. Carpintero  |
| The Wirbicki Law Group Attorney for Plaintiff  |
| 33 W. Monroe St., Suite 1140   |
| Chicago, IL 60603  |
| Phone: 312-360-9455  |
| Fax: 312-572-7823  |
| Atty. No. 42463  |
| W11-0430   |
| Common address of property. 7133 Sodan Witteness 77 Common address of property. 7135 Sodan Witteness 77 Common address 77 Comm |
|  |
| CA   |
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## **UNOFFICIAL COPY**

| ACKNOWLEDGMENT   |   |  |  |
|--|---|--|--|
| State of California County of Very UVA                   | )   |  |  |
| on 2/24/11   | before me, Daisy  | Salvatiewa, Notaypublic  |  |
| who proved to ne on the bas                              | rbui Muradyan<br>sis of satisfactory evidence to b  | e the person whose name is/are   |  |
| subscribed to the within instr                           | ument and acknowledged to m<br>city( <b>)xs</b> ), and that by <b>)xs</b> /her/t <b>x</b> | e that the same in first signature (x) on the instrument the acted, executed the instrument. |  |
| I certify under PENALTY OF paragraph is true and correct | FERJURY under the laws of the   | ne State of California that the foregoing.   |  |
| WITNESS my hand and offic                                | sial seal.  | DAISY SALVATIERRA Commission # 1811192 Notary Public California Los Angeles County           |  |
| Signature awayo  | AKinsola  | My Comm. Expires Aug 29, 2012  |  |
|  | 70-000  | <i>Y</i>   |  |
|  |   | Clark  |  |
|  |   | O <sub>E</sub>   |  |
|  |   | O. O. C.   |  |
|  |   |  |  |