

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



Doc#: 1106244001 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/03/2011 09:42 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

LN # 864755470-1

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22<sup>nd</sup> St Oak Brook IL 60523 F/K/A ADDISON STATE BANK a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES G. ELDRED AND SOPHIE S. ELDRED, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date JUNE 18, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as Document No. 0317642307 as described, situated in the County of COOK, State of Illinois, as follows, to wit:

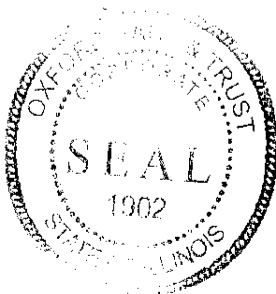
LOT 23 IN BLOCK 7 IN SALINGER AND HUBBARD'S KENILWORTH BOULEVARD ADDITION TO OAK PARK IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 16-06-111-002  
ADDRESS: 1140 N. KENILWORTH, OAK PARK, IL 60302

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate Seal to be hereto affixed, this 16TH of FEBRUARY 2011.

By: Jean Cooper  
Jean M. Cooper, Vice President  
ATTEST: John Gillie  
John W. Gillie, Vice President



S YES  
P 2  
S NO  
M YES  
SC YES  
E NO  
INT INT

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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DEPAGE )

I, the undersigned, a Notary public in and for said county, in the State aforesaid, do hereby certify that Joan M. Cooper personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and John W. Gillie, Vice President, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16TH of FEBRUARY 2011

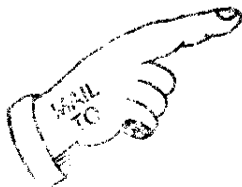
NOTARY PUBLIC Sandra L. Simonson

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.



WHEN RECORDED MAIL TO: Oxford Bank & Trust (address below)

FILED INSTRUMENT PREPARED BY: Oxford Bank & Trust  
PO Box 129  
Addison Il 60101



Property of Cook County Clerk's Office