[Loan No.] 03-0222623

RECORDING REQUESTED BY: Richmond Monroe Group Theresa Booth PO Box 458 Kimberling City, MO 65686 Doc#: 1106244039 Fee: \$74.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/03/2011 02:21 PM Pg: 1 of 6

WHEN RECORDED MAIL TO:

Richmond Monroe Group Theresa Booth PO Box 458 Kimberling City, MO 65686

THIS SPACE FOR RECORDER'S USE ONLY

#### CANCELLATION OF DOCUMENTS ENTITLED "Satisfaction"

#### RECITALS

A. On, 06/18/1999 WOODFIELD GARDENS ASSOCIATES, AN ILLINOIS LIMITED PARTNERSHIP, made, executed, for the benefit of MORGAN GUARANTY TRUST COMPANY OF NEW YORK, A NEW YORK BANKING CORF OF ATION that certain Mortgage (the "Mortgage"), which was recorded on 06/21/1999, in the Office of the County Recorder of Cook, State of Illinois, as Instrument No 99593972 in Book: 5792 Page: 02/12, securing a promissory note (the "Note") dated 06/18/1999, in the original principal amount of \$24,200,000.00 (the "Loan") payable to Beneficiary

-ASSIGNMENT OF LEASES AND RENTS Dated: 06/18/19/9 'recorded: 06/21/1999 in Book/Reel/Liber: 5792 Page/Folio: 0213 as Instrument No.: 99593973, between WOODFIELD GARDENS ASSOCIATES, AN ILLINOIS LIMITED PARTNERSHIP and MORGAN GUARANTY (FUST COMPANY OF NEW YORK, A NEW YORK BANKING CORPORATION Loan Amount: \$24,200,600.00

-CONSENT AND ASSUMPTION AGREEMENT WITH RELEASE Dated 07/: 6/2004 Recorded: 07/27/2004 as Instrument No.: 0420945170, between WOODFIELD GARDEINS ASSOCIATES, AN ILLINOIS LIMITED PARTNERSHIP ("SELLER"), JOSEPH L. PAGLIARI, JR. AND DANIEL C. SALV JSCH ("SELLER PRINCIPAL"), FUND VIIWG ROLLING MEADOWS, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY ("BUYER"), DAVID R. SCHWARTZ AND PETER M. VILIM ("BUYER PRINCIPAL") and U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR J.P. MORGAN COMMERCIAL MORTGAGE FINANCE CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1999-C8. can Amount: \$23,024,531.25

-CONSENT AND ASSUMPTION AGREEMENT WITH RELEASE Dated: 07/30/2004 Recorder; 1/3/05/2004 as Instrument No.: 0421827086, between W/G LCD LLC, A DELAWARE LIMITED LIABILITY COMPANY, W/G KRISTINA 123 LLC, A DELAWARE LIMITED LIABILITY COMPANY, W/G SPI LLC, A DELAWARE LIMITED LIABILITY COMPANY ("BUYER"), MICHAEL R. SPARKS AND JAMES C. MANSFIELD ("BUYER PRINCIPAL"), FUND VIIWG ROLLING MEADOWS, L.L.C., A DELAWARE LIMITED LIABILITY COM1-A1Y ("SELLER"), DAVID R. SCHWARTZ AND PETER M. VILIM ("SELLER PRINCIPAL") and U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR J.P. MORGAN COMMERCIAL MORTGAGE FINANCE CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1999-C8 Loan Amount: \$23,003,559.55

Assignment of Mortgage and Transfer of Loan Documents dated 10-21-200 and recorded as Instrument No. 10-29939059 between U.S. Bank National Association, as Trustee for J.P. Morgan Commercial Mortgage Finance Corporation, Mortgage Pass-Through Certificates, Series 1999-C8, as Lender, to DIV Acquisition, LLC, as Purchaser

B. As a result of an error, inadvertence and mistake, the following document was erroneously recorded in the Cook County Recorder's Office: (1) a "Satisfaction" that was executed by Beneficiary and recorded on 12/09/2010 as Instrument No. 1034319131 in Book: N/A Page: N/A. The "Satisfaction" was, at the time of execution, and is hereby declared by the parties executing this Agreement to be, a void document in that the "Satisfaction" was recorded in error and Beneficiary no longer had any interest in the Mortgage, the Assignment of Leases and Rents or the Loan at such time.

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C. The Beneficiary desires to (1) cancel the "Satisfaction" (2) reaffirm that the "Satisfaction" is void and is cancelled as though the "Satisfaction" had never been issued and recorded. The parties further desire to set forth in this Agreement certain representations, warranties, covenants, conditions and agreements.

### STATEMENT OF AGREEMENT

In consideration of the foregoing recitals, and the mutual covenants contained herein and for other good and valuable consideration, receipt and sufficiency of which are hereby acknowledged, the parties, intending to be legally bound, agree as follows:

- 1. The "Satisfaction" is hereby cancelled and void, as though it had never been recorded.
- 2. <u>Successors and Assigns</u>. This Agreement shall inure to the benefit of and be binding upon the heirs, successors, and assigns of the parties.
- 3. Recitals. The Recitals set forth at the beginning of this Agreement are hereby acknowledged by the parties hereto to be an integral part of this Agreement and are, by in a reference, deemed to be in full force and effect as part of this Agreement.
- 4. <u>Cooperation Among the Parties</u>. Each party shall cooperate fully in the execution of any and all coruments and in the completion of any additional actions that may be necessary or appropriate to give full force and effect to the terms and intent of this Agreement.
- 5. **Counterparts.** This Agreement may be executed in any number of counterparts, each of which shall be deemed a duplicate original.

[Signatures and acknowledgments appear on the following pages.]

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## **UNOFFICIAL COPY**

**IN WITNESS WHEREOF**, the parties have executed this Agreement as of the date set forth opposite their respective name.

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Date: 3 2-11

U.S. Bank, National Association, as Trustee, Successor to State Street Bank and Trust Company, as Trustee for J.P. Morgan Commercial Mortgage Finance Corp. Mortgage Pass-Through Certificates Series 1999-C8 By: Midland Loan Services, a division of PNC Bank, N.A. Its Servicer and Attorney-in-Fact

By: Name: Darren Peters

Title: Assistant Vice President

### **ACKNOWLEDGMENT**

STATE OF <u>Kansas</u>) COUNTY OF <u>Johnson</u>)

On 3-3-1 before me, how L. W. So a Notary Public, personally appeared Darre Peters, Assistant Vice President of Midland Loan Services, a division of PNC Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose rame(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they exacuted the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

My commission expires:

NOTARY PUBLIC - State of Kansasa
AMY K. WILSON
My Appt. Expires 1-33-13

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#### EXHIBIT A

#### PARCEL 1:

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 40 RODS OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH., RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE AFORESAID EAST 40 RODS; THENCE COMMENCING AT THE SOUTHWEST LINE OF SAID EAST 40 RODS, NORTH 00 DEGREES 17 MINUTES 18 SECONDS WEST, A DISTANCE OF 406.18 FEET; THENCE SOUTH 68 DEGREES 18 MINUTES 23 SECONDS EAST, A DISTANCE OF 71.07 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 68 DEGREES 30 MINUTES 23 SECONDS EAST, A DISTANCE BEGINNING; THENCE SOUTH 68 DEGREES 30 MINUTES 23 SECONDS EAST, A DISTANCE OF 408.93 FEET; THENCE SOUTH 05 DEGREES 29 MINUTES 30 SECONDS EAST, A DISTANCE OF 235.00 FEET; THENCE SOUTH 81 DEGREES 55 MINUTES 00 SECONDS WEST, A DISTANCE OF 240.00 FEET; THENCE SOUTH 03 DEGREES 05 MINUTES 00 SECONDS WEST, A DISTANCE OF 35 FEET; THENCE SOUTH 12 DEGREES 25 MINUTES 00 SECONDS WEST, A DISTANCE OF 490 FEET; THENCE SOUTH 12 DEGREES 25 MINUTES 00 SECONDS WEST, A DISTANCE OF 422.02 FEET; THENCE NORTH 84 DEGREES 31 MINUTES 00 SECONDS WEST, A DISTANCE OF 422.02 FEET; THENCE NORTHWARD ALONG MINUTES 25 SECONDS WEST, A DISTANCE OF 124.05 FEET; THENCE NORTHWARD ALONG A LINE, BEING 66 FEET SOUTH OF AND PARALLEL WITH THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12, NORTH 00 DEGREES 23 MINUTES, 00 SECONDS WEST, A DISTANCE OF 810.93 FEET; THENCE EASTWARD ALONG A LINE, BEING 66 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12. NORTH 69 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 673.65 FEET; THENCE NORTHWARD ALONG A LINE, BEING 66 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE EAST 40 RODS OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12. NORTH 69 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 673.65 FEET; THENCE NORTHWARD ALONG A LINE, BEING 66 FEET EAST OF THE NORTHEAST 1/4 OF SAID SECTION 12. NORTH 69 DEGREES 10 DISTANCE OF 673.65 FEET; THENCE NORTHWARD ALONG A LINE, BEING 66 FEET EAST OF THE NORTHEAST 1/4 OF SAID SECTION 12. NORTH 69 DEGREES 10 DISTANCE OF 445.57 FEET TO THE OTHER OF THE NORTHEAST 1/4 OF SECTION 12. NORTH 69 DEGREES 10 DIST

#### PARCEL 2:

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TO 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS

COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12; THENCE SOUTHWARD ALONG THE FIST LINE OF SAID SOUTHEAST 1/4. SOUTH 00 DEGREES 17 MINUTES 18 SECONDS LP37. A DISTANCE OF 180 PRET; Clarks

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THENCE NORTH 84 DEGREES 18 MINUTES 00 SECONDS WEST, A DISTANCE OF 22.12

YMENT TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 17 MINUTES 18

SECONDS EAST, A DISTANCE OF 183.34 FEET; THENCE SOUTH 74 DEGREES 23 MINUTES

00 SECONDS WEST, A DISTANCE OF 372.19 FEET; THENCE SOUTH 05 DEGREES 57

MINUTES 00 SECONDS EAST, A DISTANCE OF 28.00 FEET; THENCE SOUTH 84 DEGREES

53 MINUTES 50 SECONDS WEST, A DISTANCE OF 566.67 FEET; THENCE NORTH 08

53 MINUTES 50 SECONDS WEST, A DISTANCE OF 66.00 FEET; THENCE NORTH

DEGREES 35 MINUTES 00 SECONDS WEST, A DISTANCE OF 395.00 FEET; THENCE

NORTH 03 DEGREES 05 MINUTES 00 SECONDS WEST, A DISTANCE OF 35.00 FEET;

NORTH 03 DEGREES 55 MINUTES 00 SECONDS EAST, A DISTANCE OF 240.00

THENCE NORTH 81 DEGREES 55 MINUTES 00 SECONDS EAST, A DISTANCE OF PLET; THENCE NORTH 38 DEGREES 15 MINUTES 00 SECONDS EAST, A DISTANCE OF 157.88 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, BEING OF 157.88 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, BEING OF 157.88 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, BEING AS MEASURED PERPENDICULAR TO THE EASTERLY 22.00 FEET OF SAID LOT 2, THE EQUIVALENT OF LOT 2 (EXCEPTING THE EASTERLY 22.00 FEET OF SAID LOT 2, ESTATE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF ESTATE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF ESTATE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MERIDIAN. IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1965 AS DOCUMENT NO. 19394286. A DISTANCE

### PARCEL 3:

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND OF THE NORTHEAST 1/4 OF THE NOPTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED FOLLOWS:

AS FOLLOWS:

BEGINNING AT THE NOFTFERNMOST CORNER OF LOT 2 OF RAMLIN ROSE ESTATES UNIT BEGINNING AT THE NOFTFERNMOST CORNER OF LOT 2, SQUTH STANCE EASTWARD, NO. 1, RECORDED MARCY 1, 1965 AS DOCUMENT NO. 19394686; THENCE EASTWARD, RICHARD THE NORTHERNMOST SINE OF SAID LOT 2, SQUTH 94 DEGREES 18 MINUTES 00 SECONDS EAST, A DISTANCE OF 157.88 FEET; THENCE SOUTH 00 DEGREES 17 MINUTES 18 SECONDS EAST, A DISTANCE OF 183.34 FEET; THENCE SOUTH 74 DEGREES 23 MINUTES 00 SECONDS WEST, A DISTANCE OF 372.19 FEET; THENCE SOUTH 05 DEGREES NORTHLES OF SECONDS EAST, A DISTANCE OF 28.00 FEET; THENCE SOUTH 06 DEGREES 35 MINUTES 50 SECONDS WEST, A DISTANCE OF 56.07 FEET; THENCE SOUTH DEGREES 53 MINUTES 50 SECONDS WEST, A DISTANCE OF 66.00 FEET; THENCE SOUTH 81 DEGREES 25 MINUTES 0. SECONDS WEST, A DISTANCE OF 95 FEET; THENCE SOUTH 12 DEGREES 31 MINUTES 11 SCONDS WEST, A DISTANCE OF 422.02 FEET; THENCE SOUTH 12 DEGREES 31 MINUTES 13 SCONDS WEST, A DISTANCE OF 884.92 FEET; THENCE NORTH 46 DEGREES 31 MINUTES 25 SECONDS EAST, A DISTANCE OF 884.92 FEET; THENCE NORTHEASTWARD ALONG A CURVED LINE, CONVEXED TO THE SOUTHEAST, OF 92.50 FEET IN RADIUS, HALNING A CURVED LINE, CONVEXED TO THE SOUTHEAST, OF 92.50 FEET IN RADIUS, HALNING SECONDS EAST, A DISTANCE OF 78.59 FEET TO A POINT OF TANGENCY; THENCE NORTHEASTWARD ALONG A CURVED LINE, CONVEXED TO THE NORTHEASTWARD ALONG A CURVED LINE, CONVEXED TO THE NORTHEASTWARD ALONG A CURVED LINE, CONVEXED TO THE NORTHEAST OF 420.50 FEET IN RADIUS, HOW THE SECONDS EAST, A DISTANCE OF 56.17 FEET TO A POINT OF TANGENCY; THENCE NORTHEASTWARD ALONG A CURVED LINE, CONVEXED TO THE NORTHWEST OF 420.50 FEET THENCE NORTHEASTWARD ALONG A CURVED LINE, CONVEXED TO THE NORTHWEST, OF 320.50 FEET IN RADIUS, FOR AN ARC LENGTH OF 93.14 TO 1.796 FEET TO A POINT OF TANGENCY; THENCE NORTHEASTWARD ALONG A CURVED LINE, CONVEXED TO THE NORTHWEST. OF 320.50 FEET IN RADIUS, FOR AN ARC LENGTH OF 71.796 FEET TO A POINT OF TANGENCY; THENCE NORTH AS CURVED LINE, CONVEXED TO THE MOST EASTERLY DESCRIPTION. 10/4'S

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CORNER OF THE TRACT OF LAND CONVEYED BY DEED RECORDED 14, 1984 AS DOCUMENT NO. 27336988; THENCE NORTH 80 DEGREES 06 MINUTES 47 SECONDS WEST, ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 310.03 FEET; THENCE SOUTH 00 DEGREES 17 MINUTES 18 SECONDS WEST, A DISTANCE OF 120.76 FEET; THENCE NORTH 68 DEGREES 30 MINUTES 23 SECONDS WEST, A DISTANCE OF 230.74 FEET; THENCE SOUTH 5 DEGREES 29 MINUTES 38 SECONDS EAST, A DISTANCE OF 388.44 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

50000 Tax No.

Volume No. 187

Tax No.

07-12-207-008

Volume No. 187

Tax No.

07-12-203-011

Volume No. 187

Tax No.

08-07-203-012

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4700 ARBOR DRIVE ROLLING MEADOWS, 14

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