Doc#. 1106208347 fee: \$48.00 UNOFFIC Aate: 03/(3/20/1 01 40 PM/Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1771339756

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BARBARA A JIAMMASI AND ROBERT L. SCAMAN JR AND JENNIE M GIAMMASI

Original Mortgagee(S): BANCGROUP MOR GAGE CORPORATION

Original Instrument No: 0902003007 Date of Note: 12/01/2008 Original Recording Date: 01/20/2009

Property Address: 2955 LINCOLN AVE NORTH RIVERSIDE, IL 60546

Legal Description: LOT 5 IN TRUSTEE'S SUBUL/ISION OF LOTS 1 TO 10, INCLUSIVE, IN BLOCK 4 IN KIMBARK AND HUBBARD'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 15-26-413-015

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrum en to be executed on this date of 03/03/2011.

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome Title: Vice President

Charlety Newsonce

State of LA City/County of Ouachita

My Clort's This instrument was acknowledged before me on 03/03/2011 by Chastity Newsome, Vice President of JJ MORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Witness my hand an

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita

Vicki CKnizleten