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Doc#: 1106210077 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/03/2011 03:02 PM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0611711904

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **RANDI SHANLEY ROONEY** to CORNERSTONE MORTGAGE GROUP LTD. bearing the date 05/05/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0314240107.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 437 S PATTON AVE, ARLINGTON HEIGHTS, IL 60005-0000
PIN #: 03-31-109-008-0000

Date: 02/04/2011

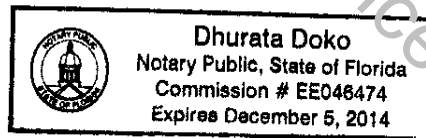
JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: [Signature]
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 04th day of February in the year 2011, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

[Signature]
DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13626537 @@ WAMU LFL2936232 form1/RCNIL1



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Exhibit "A"

Schedule C

File No.: 415056

Legal Description:

Lot Seventeen (17) in Block Three (3) in Minnack's Arlington Heights subdivision of Lots 2, 5, 6, 7, 10, 11, 12, 13, West Half (1/2) of 14, West Half (1/2) of 15, all of Lots 16, 17, 18, 19, 20, 21, 22, in Campbell Avenue Addition to Arlington Heights, being a Subdivision of parts of Sections 30 and 31, Township 42 North, Range 11, East of the Third Principal Meridian according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, IL, on Aug. 12, 1955 as Document # 16 13 766.