

# UNOFFICIAL COPY



1106210089

When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1106210089 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/03/2011 03:05 PM Pg: 1 of 2

Loan #: 3017354253

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **KEVIN G STONE AND TAMMI A STONE** to WASHINGTON MUTUAL BANK, FA bearing the date 04/13/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0711056082.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
Known as: 16321 S OLCOTT AVE, TINLEY PARK, IL 60477-0000  
PIN #: 27-24-406-005-0000

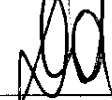
Date: 02/04/2011

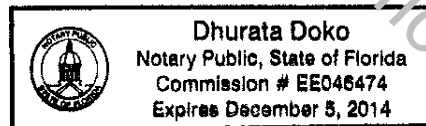
JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By:  \_\_\_\_\_  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 04th day of February in the year 2011, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

 \_\_\_\_\_  
DHURATA DOKO  
Notary Public - State of FLORIDA  
Commission expires: 12/05/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13625874 @@ WAMU LFL2936232 form1/RCNIL1



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075\_3017354253\_017 (1461x880x2 tiff)

## Exhibit A

### Legal Description

All that certain Condominium situated in the County of Cook, State of Illinois, being known and designated as follows:

Parcel 1: Unit 1531-5 together with its undivided percentage interest in the common elements in Turnberry Manor Condominium, as delineated and defined in the Declaration recorded as Document Number R93-228299, in the Northeast 1/4 of Section 5, Township 40 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements for ingress and egress for the benefit of Parcel 1 over common area as set forth in the declaration of Condominium recorded October 7, 1993 as Document R93-228299, aforesaid.

Tax ID: 27-24-406-005