

UNOFFICIAL COPY



Doc#: 1106210025 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/03/2011 12:13 PM Pg: 1 of 2

**ASSIGNMENT OF MORTGAGE**

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 25<sup>th</sup> day of Feb., 2011 from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN** whose address is PO Box 2026, Flint MI 48501 ("Assignor") to **WELLS FARGO BANK N.A., AS TRUSTEE FOR CARRINGTON MORTGAGE LOAN TRUST, SERIES 2006-FRE2 ASSET-BACKED PASS-THROUGH CERTIFICATES** whose address is c/o Carrington Mortgage Services LLC, 1610 E. St. Andrew Place, Santa Ana CA 92705.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assigns, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of **COOK** County, State of ILLINOIS, as follows:

Mortgagor: Mysyl Ann Amon  
Mortgagee: Mortgage Electronic Registration Systems Inc., as nominee for Fremont Investment & Loan  
Document Date: August 7, 2006  
Date Recorded: October 4, 2006  
Instrument #: 0627756188  
Tax I.D.: 13-24-126-039-1004  
Property Address: 3056 W. Addison Street, 2W Chicago IL 60618  
Property described as follows:

PARCEL 1:  
UNIT 3056-2 IN THE RENAISSANCE AT ADDISON & ALBANY CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 17, 18 AND THE WEST 4 FEET OF LOT 19 IN R.C. MOORE'S SUBDIVISION OF LOTS 1 TO 24 INCLUSIVE IN BLOCK 7 IN SUBDIVISION OF SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 25, 2004 AS DOCUMENT NO. 0429919140, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENTS, ASSIGNMENT OF THE LIMITED COMMON ELEMENTS IS INDICATED IN THE PROPOSED DECLARATION RECORDED AS DOCUMENT 0429919140.

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GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Together with any and notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with the interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN

BY *[Signature]*  
ITS: Assistant Secretary

Witnesses:

(1) *[Signature]*  
Name: Claudia Orozco  
(2) *[Signature]*  
Name: Crystal Hollins

STATE CALIFORNIA )  
COUNTY ORANGE ) )SS.

On Feb 25th, 2011, before me, the undersigned Notary Public, personally appeared DOMCROFT, known to me to be representative of Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

*[Signature]*  
(Notary Signature)

Prepared by and When recorded return to:  
Potestivo & Associates, P.C.  
223 W. Jackson Blvd. Ste 610  
Chicago, IL 60606  
Our File No: C11-35233

