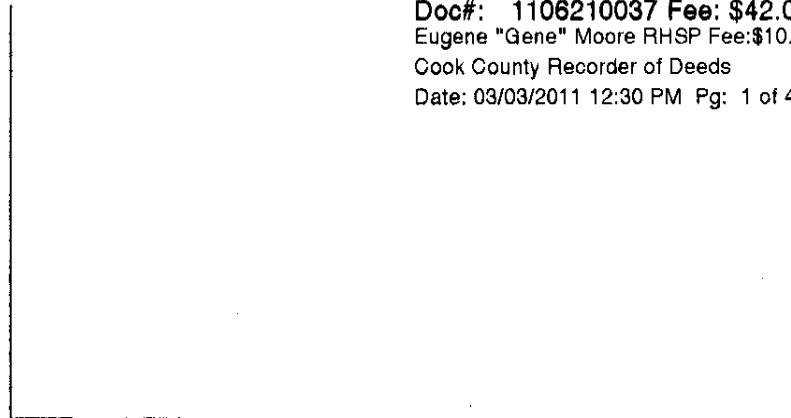


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Doc#: 1106210037 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/03/2011 12:30 PM Pg: 1 of 4



(Space above for Recorder's use only)

ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

CT 839 2097 DB K 10A

MORTGAGOR: **PLYMOUTH TUBE COMPANY, a Michigan corporation**) Mortgage Dated: August 10, 2007

MORTGAGEE: **CRUCIBLE MATERIALS CORPORATION, a Delaware corporation**) Mortgage Recorded: September 4, 2007 at Document Number 0724733007 in the Office of the Recorder of Deeds for Cook County, Illinois

) Original Debt: \$500,000.00

ASSIGNEE: **BRUCE A. KEYES,**)
his successors and)
assigns, not individually)
but solely in his)
capacity as trustee of)
Crucible Materials)
Corporation)
Environmental)
Response Trust)

WITNESSETH THAT **CRUCIBLE MATERIALS CORPORATION**, a Delaware corporation ("Assignor"), for and in consideration of the sum of One Dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, and intending to be legally bound, does hereby grant, bargain, sell, assign, transfer and set over, unto **BRUCE A. KEYES**, his

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successors and assigns, not individually but solely in his capacity as trustee of Crucible Materials Corporation Environmental Response Trust ("Assignee"), all of Assignor's right, title and interest in, to and under the above referenced Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing, dated as of August 10, 2007 (the "Mortgage"), made by Mortgagor in favor of Assignor, as mortgagee thereunder, together with the note and other obligations secured by the Mortgage and all monies, principal and interest due and to accrue thereunder, and all rights accrued or to accrue therefrom. The real estate which is subject to the Mortgage is listed, described and set forth in Exhibit A which is attached hereto and hereby incorporated herein.

TO HAVE AND TO HOLD the same unto Assignee and its successors and assigns, and to direct the Office of the Recorder of Deeds for Cook County, Illinois to note upon the margin of the record of said Mortgage, this assignment thereof.

[Remainder of Page Intentionally Left Blank]

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WITNESS the due execution of this Assignment as of this 12 day of ^{January} ~~December~~, 2010. ^{and}

ASSIGNOR:

CRUCIBLE MATERIALS CORPORATION, a Delaware corporation

By: *Paul Cobb*
Name: DAVID ROBBINS
Title: DEBTOR REPRESENTATIVE

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ACKNOWLEDGEMENT

COMMONWEALTH OF PENNSYLVANIA)
) SS:
COUNTY OF Allegheny)

On this 12 day of ^{January 2011} ~~December 2010~~, before me a Notary Public, the undersigned officer, personally appeared David Robbins, who acknowledged himself/herself to be the Debtor Representative of **CRUCIBLE MATERIALS CORPORATION**, a Delaware corporation, and that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of such authority by himself/herself as such officer.

Donna L. Joyce
Notary Public

Notary Seal

My Commission Expires:

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Donna L. Joyce, Notary Public
City Of Pittsburgh, Allegheny County
My Commission Expires On 28, 2011
Member, Pennsylvania Association of Notaries

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EXHIBIT A

LEGAL DESCRIPTION

That certain property situate in Cook County, Illinois known as Lots 21, 22, 23, 26, 27, 28 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40 and 41 in Ashford's Subdivision of the Northwest quarter of the Southwest quarter of Section 34, Township 40 North, Range 13, East of the Third Principal Meridian.

Permanent Index Number: 13-34-302-002-0000
13-34-302-015-0000

Common Address of Premises: 4555 West Armitage Avenue, Chicago, IL 60639

Property of Cook County Clerk's Office