

UNOFFICIAL COPY



1106210039

When Recorded Mail To:
MORGAN STANLEY HOME LOANS
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1106210039 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/03/2011 02:41 PM Pg: 1 of 1

Loan #: 6000107362

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **LEONARD T KOLPAK OR LORRAINE C KOLPAK TRUSTEES OR THEIR SUCCESSORS IN TRUST UNDER THE LEONARD T KOLPAK LIVING TRUST DATED OCTOBER 19 2005** to MORGAN STANLEY CREDIT CORPORATION bearing the date 08/25/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0725710015.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 116 IN EAGLE RIDGE SUBDIVISION PHASE TWO, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Known as: 10837 S LONG, OAK LAWN, IL 60453
PIN #: 24-16-307-010-0000

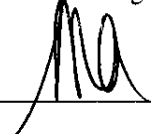
Date: 02/13/2011
MORGAN STANLEY CREDIT CORPORATION

By: 
VILMA CASTRO ASST. VICE PRESIDENT

S y
P y
S N
M N
SC y
E y
INT dy

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 13th day of February in the year 2011, by VILMA CASTRO as ASST. VICE PRESIDENT for MORGAN STANLEY CREDIT CORPORATION, who, as such ASST. VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRL 13759033 @@ MSCC DBR2950599 form 1/RCNIL1



13759033