

NAME: FITZPATRICK, DAVID
 Loan#: 0062454277
 MERS MIN: 1000852 0062454277 7
 MERS phone: 888-679-6377



Doc#: 1106211139 Fee: \$40.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 03/03/2011 11:33 AM Pg: 1 of 3

ASSIGNMENT OF
MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK, NATIONAL ASSOCIATION its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. (hereinafter called the Assignee), its successors and assigns, prior to 12/09/10, the following described mortgage:

Date: December 3, 2007 Amount of Debt: \$ 112,000.00
 Mortgagor: DAVID FITZPATRICK AKA DAVID J. FITZPATRICK AKA DAVID JOHN FITZPATRICK AKA DAVID JOHN FITZPATRICK, JR
 Mortgagee: M.E.R.S. INC., AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK, NATIONAL ASSOCIATION, its successors and/or assigns
 Recorded on December 27, 2007 As Document 0736105079 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 3-10 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17,

UNOFFICIAL COPY

TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Permanent Real Estate Tax Number 28-17-416-009-1034, ,

Commonly known as: 15801 PEGGY LANE UNIT 10, OAK FOREST, IL 60452

Together with all rights and interest in the same and the premises therein described.

To have and to hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: *[Signature]*
Anthony J Francis Certifying Officer
 Assistant Secretary

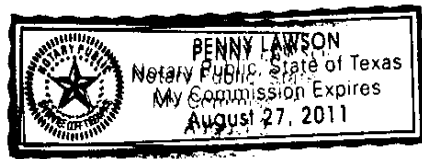
By: *[Signature]*
Wanda Collier Certifying Officer
 Assistant Secretary

State of Texas)
County of Dallas)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that **Anthony J Francis** and **Wanda Collier**, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 24 day of February, 2011

[Signature]
Notary Public



Prepared by & RETURN TO:

UNOFFICIAL COPY

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1037398

**COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____**

Property of Cook County Clerk's Office