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Doc#: 1106216046 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/03/2011 02:17 PM Pg: 1 of 4

RECORDING COVER PAGE

The attached Assignment of Mortgage is being re-recorded to correct the referenced recorded mortgage document number as outlined below.

Recorded Mortgage Document Number: 0525835395

PIN: 12-11-119-020-1029

Property Address: 5309 North Delphia Avenue, Unit 210, Chicago, IL 60656

Record and Return To:

The Wirbicki Law Group
Attn: Foreclosure Dept.
33 W. Monroe St., Suite 1140
Chicago, IL 60603
312-360-9455
File # W11-0426



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File No: W11-0426

**ASSIGNMENT OF
REAL ESTATE MORTGAGE**

Doc#: 1106134062 **Fee:** \$40.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 03/02/2011 11:42 AM Pg: 1 of 3

For value received, Mortgage Electronic Registration Systems, Inc. acting solely as a nominee for Decision One Mortgage Company, LLC hereby sells, assigns and transfers to The Bank of New York Mellon FKA The Bank of New York as Trustee for the Certificateholders of The CWABS, Inc., Asset-Backed Certificates, Series 2005-IM3, its successors and assigns, all right, title and interest in and to a certain mortgage executed by Mohammed Elhaj and Berthe Giordani to Mortgage Electronic Registration Systems, Inc. acting solely as a nominee for Decision One Mortgage Company, LLC, dated August 9, 2005, and recorded on September 15, 2005, as Document No: 052583595 in the Cook County Recorder of Deeds, in the State of Illinois, conveying.

UNIT NUMBER 210 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOT 4 IN ALBERT SCHORSCH'S SON'S CATHERINE COURTS TRACT NUMBER 1 IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NUMBER 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 AND THE NORTH LINE OF LOT 3 IN SAID SUBDIVISION 965.76 FEET; THENCE SOUTH 468.26 FEET TO THE POINT OF BEGINNING OF THE LAND TO BE DESCRIBED; THENCE SOUTH 159.0 FEET TO THE SOUTH LINE OF SAID LOT 4, THENCE NORTH 89 DEGREES 58 MINUTES WEST 309.40 FEET TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 01 DEGREES 38 MINUTES 10 SECONDS EAST 158.98 FEET; THENCE EAST 304.86 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM, MADE BY MC NERNEY-GOSLIN, INC., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22199542, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as: 5309 North Delphia Avenue, Unit 210, Chicago, IL 60656
 Permanent Index No: 12-11-119-020-1029
 Mortgage Identification Number (MIN): 100077910004499899

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Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on FEBRUARY 25, 2011, has caused this instrument to be executed by RENE ROSALES, its ASSISTANT SECRETARY and attested by SRBUI MURADYAN, its ASSISTANT SECRETARY and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc. acting solely as a nominee for Decision One Mortgage Company, LLC

By: *[Signature]* Attest: *[Signature]*
RENE ROSALES SRBUI MURADYAN
 Title: ASSISTANT SECRETARY Title: ASSISTANT SECRETARY

STATE OF _____)
) ss.)
 COUNTY OF _____)

I, _____, a Notary Public in and for the County and State
 aforesaid, DO HEREBY CERTIFY THAT _____ and _____

personally known to me to be the same persons whose names are subscribed in the foregoing instrument personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Subscribed and Sworn to before me
 this _____ day of _____ 2011.

 Notary Public in and for said State
 My commission expires on _____

Common address of property: 5309 North Delphia Avenue, Unit 210, Chicago, IL 60656

This instrument was prepared by: Diana A. Carpintero

Record and Return to:

Diana A. Carpintero
 The Wirbicki Law Group
 Attorney for Plaintiff
 33 W. Monroe St., Suite 1140
 Chicago, IL 60603
 Phone: 312-360-9455
 Fax: 312-572-7823
 Atty. No. 42463
 W11-0426

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ACKNOWLEDGMENT

State of California
County of

Ventura

On 2-25-11 before me,

Leticia A. Llanos "Notary Public"
(insert name and title of the officer)

personally appeared Rene Eduardo Rosales
who proved to me on the basis of satisfactory evidence to be the person ~~(s)~~ whose name ~~(s)~~ is/are
subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in
his/~~her~~/their authorized capacity ~~(ies)~~, and that by his/~~her~~/their signature ~~(s)~~ on the instrument the
person ~~(s)~~, or the entity upon behalf of which the person ~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature

L. A. Llanos

(Seal)

E Llanos

