

# UNOFFICIAL COPY



1106217007

Recording Requested/Prepared By:  
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Doc#: 1106217007 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/03/2011 08:24 AM Pg: 1 of 2

When Recorded Return To:  
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**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 2000533168 "Michael D. Gordon" Cook County Recorder, Illinois

Dated: February 18, 2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **MICHAEL D. GORDON & AMY G. GORDON, CO-TRUSTEES OF THE GORDON FAMILY TRUST, DATED JULY 16, 2003** to **THE NORTHERN TRUST COMPANY** dated **10/24/2003** calling for the original principal sum of dollars (**\$195,000.00**), and recorded on **NOVEMBER 19, 2003** in Mortgage Record , page and/or instrument # **0332304190**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$195,000.00**

Tax Parcel ID: **14-08-203-001-0000**

Property Address: **5555 N. SHERIDAN ROAD #806, CHICAGO, IL 60640**

Legal and/or Assignment: **THAT PART OF THE SOUTH 600 FEET OF THE NORTH 632 FEET OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 47 FEET THEREOF) OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTERED JULY 6, 1908, IN CASE 285574 AND AS SHOWN ON PLAT IN PURSUANCE OF SAID DECREE RECORDED JULY 9, 1908 AS DOCUMENT 4229498, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **18th** day of **February, 2011**.

S y  
P 2  
S N  
M N  
SO y  
E y  
M y

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LOAN #: 2000533168 "Michael D. Gordon" Cook County Recorder, Illinois

Dated: **February 18, 2011****THE NORTHERN TRUST COMPANY**

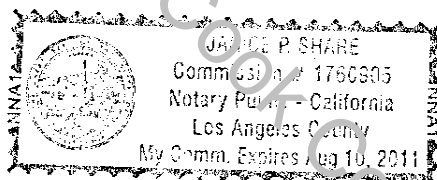
By: Teresa Janolo  
**TERESA JANOLO**  
**ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**  
 County of **LOS ANGELES**

On **February 18, 2011**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Teresa Janolo**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Janice P. Share  
 Notary Public  
**Janice P. Share**



(This area is for notarial seal)