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When Recorded Return To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Citi L#: 0012227931A Assignee L#: 18814836 Investor L#: 1697980404 Effective Date: 11/01/2010 Doc#: 1106219014 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/03/2011 08:27 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE/DEED

--- Contact Federal National Mortgage Association for this instrument c/o IBM Lender Business Process Services, Inc., 14523 SW Millikan Way #200, Deaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PNC Mortgage a division of PNC Bank, National Association s/b/m National City Mortgage Co., WHOSE ADDRESS IS 3232 Newmark Drive (B6-YM13-01-1), MIAMJEBURG, OH, 45342, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CITIMORTGAGE, INC., WHOSE ADDRESS IS 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 08/20/2004, and made by ELVIRA TORRES to 1ST ADVANTAGE MORTGAGE, L.L.C. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0426026037 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

32 C/6

SEE ATTACHED EXHIBIT A

30-29-316-059

known as: 17654 HENRY ST LANSING, IL 60438

Date: 2-4-2011

PNC Mortgage a division of PNC Bank, National Association s/b/m National City Mortgage Co.

By: Joya Cunnyham

CIMIB 13730243 -- IBM.MERS MCD2928454 form5/FRMIL1

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P3 SN N SC 4

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Citi L#: 0012227931A Assignee L#: 18814836 Investor L#: 1697980404 **Effective Date: 11/01/2010**

STATE OF OHIO COUNTY OF MONTGOMERY

The foregoing instrument was ack	nowledged before me	e this <u>H</u> day of lortgage a division of l	of February PNC Bank, National	, 20 by Association s/b/m
National City Mortgage Co				
Hope Marvey		HOPE IN. HARVEY, MOTARY A In and for the Medic of (
Notary Public - State of OHIO		/ My Commonsion fix Jana 25, 2010		
Commission expires: 6/25/2013				

Document Prepared By: E. Lance/NTC, 2100 Alt. 17 North, Palm Harbor, FL 34683 (800)346-9152

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EXHIBIT 'A'

PIN NO. 30-29-316-059

LOT 22 (FXCEPT THE SOUTH 15 FEET), LOT 23 AND THE SOUTH 20 FEET OF LOT 24, IN BLOCK I IN AVIATION ADDITION, BEING A SUBDIVISION OF ALL LOTS IN BLOCKS 1, 2, 3, 4, 5, 6, 7 AND 8 IN COMMUNITY CENTER ADDITION, BEING A SUBDIVISION OF THE EAST ½ OF THE WEST ½ OF THE SOUTHWEST ½ OF FRACTIONAL SECTION 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 17654 Henry, Lansing, IL 60438