Recording Requested By: GMAC MORTGAGE, LLC

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When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

Doc#: 1106222072 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/03/2011 02:14 PM Pg: 1 of 3



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC *.06)2628949 "KAHN" Lender ID:10128/1711500838 Cook, Illinois PIF: 02/01/2011 MERS #: 1002015900003943(2) 'RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by ANDREW LOREN KAHN AND JILL WARREN KAHN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 04/20/2010 Recorded: 05/04/2010 in Boo drae/Liber: N/A Page/Folio: N/A as Instrument No.: 1012433024, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Nade A Part Hereof

Assessor's/Tax ID No. 17-06-419-055-1002

Property Address: 1652 W AUGUSTA BLVD UNIT 1W, CHICAGO, IL 60022

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On February 11th, 2011

PEGGY OR ASSISTANT Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota COUNTY OF Ramsey

On February 11th, 2011, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared PEGGY JORDAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNS ON Notary Expires: 01/31/201/

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LEGAL DESCRIPTION

157348-RILC

PARCEL 1:

UNIT 1-W IN 1648-52 WEST AUGUSTA CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 12 AND 13 IN BLOCK 10 IN JOHNSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECOFDED NOVEMBER 9, 2001 AS DOCUMENT NUMBER 0011059991, AS AMENDED FROM TIME TO T'. 1E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 1:

EXCLUSIVE EATEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 OVER PARKING SPACE 2 .- W. A LIMITED COMMON ELEMENT, AS SET FORTH IN DECLARATION OF CONDOMINIUM A OF SAID.

PIN: 17-06-419-055-1002

LEVAN COUNTY CONTROL OFFICE CKA: 1652 WEST AUGUSTA SOULEVARD UNIT 1W, CHICAGO, IL, 60622