

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**US Bank**  
4801 Frederica Street  
Owensboro. KY 42301  
HOLLY P JACKSON - US BANK

Doc#: 1106222084 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/03/2011 02:56 PM Pg: 1 of 2

And When Recorded Mail To:  
**US Bank**  
4801 Frederica Street  
Owensboro. KY 42301

Customer#: 1 Service#: 451/5RL1   
Loan#: 7810401439

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

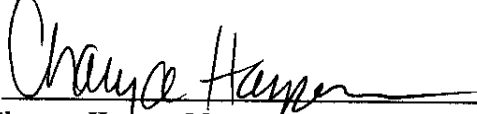
Original Mortgagor: **A DAVID SCARFE, UNMARRIED**  
Original Mortgagee: **THIRD COAST MORTGAGE, LLC**

Mortgage Dated: **MAY 25, 2004** Recorded on: **JUNE 25, 2004** as Instrument No. **0417712123** in Book No. --- at Page No. ---

Property Address: **365 MONARCH BIRCH CT, BARTLETT IL 60103-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **06283090160000**

Legal Description: **See Attached Exhibit**


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 15, 2011**  
**U.S. BANK NA**

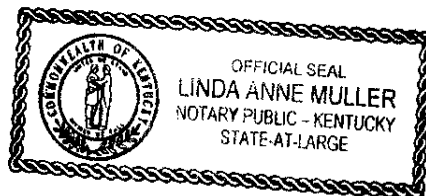
By:   
**Charyce Harper, Mortgage Documentation Officer**

State of **KENTUCKY**  
County of **DAVIESS**

On this date of **FEBRUARY 15, 2011**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Mortgage Documentation Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Linda Anne Muller**  
My Commission Expires: **03/09/2014**



S 7  
P 2  
S M  
M N  
SC 4  
E 7  
INT gHC

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LOAN: 7810401439 STATE: IL

LOT 238 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT TWO, RECORDED AS DOCUMENT NUMBER 92305321, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office