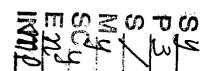
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Loan No. 11-507513-0 THIS INSTRUMENT WAS PREPARED BY: Gerald Haase 1106222029 Fee: \$42.25 Central Federal Savings and Loan Eugene "Gene" Moore RHSP Fee:\$10.00 Association of Chicago Cook County Recorder of Deeds Date: 03/03/2011 10:30 AM Pg: 1 of 3 1601 W. Belmont Ave. Chicago, IL 60657 First Loan Extension Agreement ***CENTRAL FEDER AT SAVINGS AND LOAN ASSOCIATION OF CHICAGO*** (hereinafter referred to as "Mortgagee"), ******DAVID F. PRINDAPLE AND GARY K. BENZ*** - - - - - (hereinafter referred to as "Borrower"), loaned to the principal sum of ****THREE HUNDRED SIGN THOUSAND AND NO/100**** - - - - - - DOLLARS DECEMBER 15, 2000 and secured with a Mortgage of even date (****\$360,000.00****), as evidenced by a live e lated ____ ****MARGARET GILL BENZ, MARRIED TO GARY K. BENZ*** - - - - - - (hereinafter referred to as the "Mortgagor"), which Mortgage is duly recorded in the Recorder's Office of Cook County, Illinois, as Document Number ****0010030571**** ____, conveying to CENTRAL FEDERAL SAVINGS AND LOAN and a Loan Modification Agreement dated OCTOBER 20, 2009 ASSOCIATION OF CHICAGO, certain real estate in Cook County, Illinois, de cribed as follows, to-wit: LOT 29 IN BENTON'S ADDISON STREET ADDITION, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIL LAN, IN COOK COUNTY, ILLINOIS.**** COMMONLY KNOWN AS: 3511 N. RETA AVE., CHICAGO, IL 60657 P/R/E/I #14-20-407-019-0000 V ****THIS IS NOT HOMESTEAD PROPERTY**** WHEREAS, the undersigned Borrower/Mortgagor does hereby request an extension of the loan term and Mortgagee is willing to extend the loan term for an additional *****TEN***** (****10****) years subject to the terms and conditions of this First Loan Extension Agreement; THEREFORE, for and in consideration of the premises and pursuant to the accommodations granted herein to the Borrower/Mortgagor and other good and valuable considerations, the undersigned Borrower/Mortgagor hereby agrees to pay the indebtedness evidenced by said Note and Mortgage and perform all of the obligations provided therein, it being understood and agreed that as of the effective date



DECEMBER 1, 2020

of this Agreement said indebtedness is ****Two Hundred Eighty Thousand Seventy-Seven and 23/100**** - - - Dollars

****\$280,077.23****); moreover, the undersigned Borrower/Mortgagor and Mortgagee mutually agree to:

(a) an extension of the loan maturity date from ______ DECEMBER 1, 2010

through and including OCTOBER 31, 2011

(b) an initial interest rate of _

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(c)	Borrower/Mortgagor will make monthly payments for principal and interest in monthly installments of ****\$1,804.54**** per
()	month (using a twenty-five year amortization schedule for this Extension) beginning on <u>DECEMBER 1, 2010</u> until the next
	Interest and Payment Change Date, November 1, 2011;
(d)	an initial monthly escrow payment of ****\$1,249.46**** as of the effective date of this Agreement;
(e)	the interest rate and payment adjustments effective on and after <u>NOVEMBER 1, 2011</u> will revert to the language described in the Note until its maturity; notwithstanding the foregoing, the minimum interest rate charged upon the Note on each Interest Change Date will be <u>****SIX****</u> percent (<u>****6.00%*****</u>) per annum;
(f)	allow prepayment of principal at any time without restriction or penalty;
(g)	the entire unpaid principal balance and any unpaid accrued interest thereon, if not sooner paid, shall be due and payable in full on DECEMBER 1, 2020 , also known as the maturity date; and
(h)	Borrower/Mortgagor shall keep and maintain at all times complete and accurate records to reflect the results of the operation of the property. Such books, records and leases shall be subject to examination, including a personal financial statement of the Borrower/Mortgagor, 2. any time by the Mortgagee. Borrower/Mortgagor will provide these records and financial statements to the Mortgagee within the complete and statements to the Mortgagee within the complete and statements. Furthermore, Borrower/Mortgagor will allow the Mortgagee reasonable access and entry to the property for inspection upon the Mortgagee's request.
pro Mo the the def	FURTHER SECURE payment of the Note, the undersigned Borrower/Mortgagor grants to the Mortgagee a security interest in all property of the Borrower/Mortgagor derivered currently herewith or now or at any time hereafter in the possession or control of the programme, including, but not limited to deposit as counts and all proceeds of all such property. The Borrower/Mortgagor agrees that Mortgagee shall have the rights and remedies of a secured party under the Uniform Commercial Code of Illinois with respect to all aforesaid property, including, without limitation increof, the right to sell or otherwise dispose of any or all such property. Upon fault the Mortgagee may without notice to anyone, apply or set-off any balance, credit, deposit, account, moneys or other lebtedness at any time credited by or due from the Mortgages to any of the undersigned against the amount due hereunder.
Ag the	e terms, covenants, and conditions contained in the Note and Mongage dated <u>DECEMBER 15, 2000</u> and the Loan Modification reement dated <u>OCTOBER 20, 2006</u> are hereby incorporated herein by this reference and the same are hereby reaffirmed as of date hereof, such terms, covenants and conditions hereby continuing in full force and effect except as otherwise modified or ovided herein.
Th rep	is First Loan Extension Agreement by said Borrower(s)/Mortgagor(s) is joint are several and shall bind them, their heirs, personal presentatives, successors and assigns.
IN	WITNESS WHEREOF, the parties have hereunto executed this instrument this
<u>B</u> 6	ORROWER: BORROWER/MORTGAGOR:
Ga	David F. Prindable
<u>M</u>	TORTGAGOR:

Margaret Gill Benz

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STATE OF ILLINOIS }
COUNTY OF COOK SS.
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ***DAVID F. PRINDABLE, A BACHELOR*** AND ***GARY K. BENZ AND MARGARET GILL BENZ, MARRIED TO EACH OTHER***, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, for the uses and
purposes therein set forth.
GIVEN under my hand and Notarial Seal, this 25 TH day of JANUARY, 20 11 "OFFICIAL SEAL" BARBARA J. NEHR Notary Public, State of Illinois Nu Commission Expires July 11, 2013 Notary Public
MORTGAGEE:
By: Gerald Haase, Vice President
STATE OF
I, the undersigned, being duly sworn on oath, depose and state that is the Vice President of******CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO****** and its duly authorized agent in this
behalf, and that he has executed this First Loan Extension Agreement in behalf of said corporation, and not personally, for the uses and
purposes therein set forth.
GIVEN under my hand and Notarial Seal, this 25 TH day of JANUARY, 2011.
"OFFICIAL SEAL" BARBARA J. NEHR Notary Public, State of Illinois My Commission Expires July 11, 2013 Notary Public
MAIL TO:

MAIL TO:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657