

# UNOFFICIAL COPY

This Document Prepared  
by: Kathryn E. Waner

First Northern Credit Union  
230 West Monroe, Ste# 2850  
Chicago, Illinois 60606



Doc#: 1106233005 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/03/2011 08:39 AM Pg: 1 of 3

Mail to:  
United Home Loans, Inc  
3 Westbrook Corporate  
Center Ste 1010  
Westchester IL  
60154

## RELEASE OF DEED OF TRUST BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NORTHERN CREDIT UNION**, formerly known as **EDISON CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Trust Deed Second Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto: **Marjorie C. Howard and Steven W. Beno, husband and wife, as tenants by the entirety**, his/hers/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Trust Deed Second Mortgage** bearing the date of: **March 21, 2003** and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. **9314911286**, to the premises there in described, situated in the County of Cook, State of Illinois, as follows, to wit:

### PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **FIRST NORTHERN CREDIT UNION** has caused these presents to be signed by its Vice President of Service and attached by its Secretary and its corporate seal to be hereto affixed this 9th day of February 2011.

**FIRST NORTHERN CREDIT UNION**, an Illinois corporation

By: \_\_\_\_\_ (seal)  
Vice President of Service

Attest: \_\_\_\_\_ (seal)  
Secretary

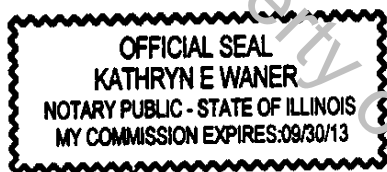
**BOX 333-CP**

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INTC

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STATE OF ILLINOIS )  
  ) SS  
COUNTY OF COOK )

I, Kathryn E. Waner, a notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that Chris Durkin and Gayle Lacheta personally known to me to be the Vice President of Service and Secretary of FIRST NORTHERN CREDIT UNION formerly known as Edison Credit Union, an Illinois corporation, appeared before me this 9th day of February 2011 in person and acknowledged they executed the foregoing instrument as said Vice President of Service and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.



*Kathryn E. Waner*  
\_\_\_\_\_  
Notary Public

**LEGAL DESCRIPTION TO FOLLOW:**

SEE ATTACHED:

PIN: 10-33-316-012-0000

Common Address of Said Property: 6597 N. Tahoma Ave  
Chicago, IL 60646

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Cook County Clerk's Office

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LOT 12 IN BLOCK 18 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, 35 AND THAT PART OF THE SOUTHWEST ½ OF LOT 38 AND ALL OF LOT 39 WEST OF RAILROAD, ALL OF LOTS 40, 41, 42, 43 AND 44 AND THE SOUTHWEST ½ OF LOT 45; ALL OF LOTS 47, 48, 49, 50, 51 AND 52 IN SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART OF SAID LOTS 34 AND 41 LYING SOUTH OF NORTH CITY LIMITS OF THE CITY OF CHICAGO, WEST OF THE CENTER LINE OF CARPENTER ROAD AND EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY AND EXCEPTING ALSO THE 100 FOOT RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS

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