

# UNOFFICIAL COPY

09-021703



Doc#: 1106234017 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/03/2011 08:39 AM Pg: 1 of 3

INSTRUMENT PREPARED BY AND  
WHEN RECORDED MAIL TO:  
LBPS  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

Loan: ~~XXXXXXXXXX~~  
MIN 100013800011250880  
APN / Tax ID: 123-21-123-011

This area for recording office use

## Corporate Assignment of Mortgage/Deed of Trust

Effective Date: \_\_\_\_\_

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**Fannie Mae ("Federal National Mortgage Association")** in care of **IBM Lender Business Process Services, Inc.**

with an address of **14523 Southwest Millikan Way, Suite 200, Beaverton, OR 97005**

All beneficial interest under that certain Mortgage/Deed of Trust dated **01/29/2007** and executed by **MARIANO ESTRADA**, the original lender being **GREENPOINT MORTGAGE FUNDING, INC.**, in the original amount of \$352,000.00

Recorded on **02/01/2007** as Instrument No. **0703240148** of Official Records in the County Recorder's office of **COOK**, State of **Illinois**.

**Property Address: 5225 W WARWICK AVE, CHICAGO, IL 60641**

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

**MERS is Mortgage Electronic Registration Systems, Inc. as nominee for GREENPOINT MORTGAGE FUNDING, INC.**

Name: Terri Harland  
Title: Assistant Secretary

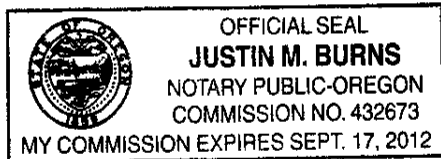
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Loan: ~~XXXXXXXXXX~~  
MIN 100013800911250880

STATE OF OR  
COUNTY OF Washington

On 8/11/2010 before me, **Justin M. Burns**, Notary Public, Personally appeared **Terri Harland**, who is the **Assistant Secretary of MERS is Mortgage Electronic Registration Systems, Inc. as nominee for GREENPOINT MORTGAGE FUNDING, INC.** Personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Justin M. Burns*  
Justin M. Burns, Notary Public

Property of Clark County Clerk's Office

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9090528

Legal Description

**EXHIBIT A**

**LOT 3 IN THE RESUBDIVISION OF THE EAST 150 FEET OF LOT 8 IN THE KOESTER AND ZANDER'S SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 30.65 FEET THEREOF) OF CIRCUIT COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES THEREOF) IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office