

UNOFFICIAL COPY

155713 3/3
SATISFACTION OF
MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 1106235057 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/03/2011 12:45 PM Pg: 1 of 2

L#: 0011166680

CITYWIDE

TITLE CORPORATION

850 W JACKSON BLVD, SUITE 320
CHICAGO, IL 60667

The undersigned certifies that it is the present owner of a mortgage made by DANIEL VARGAS AND JILL E VARGAS to FIRST METROPOLITAN MORTGAGE CO. bearing the date 10/28/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 09083253. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 642 ELGIN AVE FOREST PARK, IL 60130
PIN# 15-13-224-014-0000

dated 12/16/03
JPMORGAN CHASE BANK fka THE CHASE MANHATTAN BANK successor by merger to CHASE BANK OF TEXAS, N.A. (fka Texas Commerce Bank, N.A.) as Trustee & Custodian

By: [Signature]
Elsa McKinnon Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/16/03 by Elsa McKinnon the Asst. Vice President of Saxon Mortgage Services, Inc. on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERTR EH 10094 P

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INT LB

File No.: 155713

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EXHIBIT A

LOT 26 IN FOREMAN'S SECOND ADDITION TO THE VILLAGE OF FOREST PARK, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF RIGHT OF WAY OF AURORA, ELGIN AND CHICAGO RAILROAD (EXCEPT THE WEST 364.10 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PIN: 1513-224-014-0000

ADDRESS: 642 ELGIN AVE FOREST PARK IL 60130

Property of Cook County Clerk's Office