Doc#. 1106357034 fee: \$48.00

Code Courty Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 00449213516897

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TRESENTS that, **CHASE BANK USA**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL J DAY

Original Mortgagee(S): CHASE MANHAT TAN BANK USA, N.A.

Original Instrument No: 0412404313 Date of Note: 04/15/2004 Original Recording Date: 05/03/2004

Property Address: 11115 S TALMAN AVE CHICAGO, IL 60655-1927

Legal Description: LOT 6 IN BLOCK 1 IN JANE TAYLOR SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 1.2., EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24-24-203-006 County: Cock County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumen to be executed on this date of 03/03/2011.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

Charality Newsonse

By: Chastity Newsome Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 03/03/2011 by Chastity Newsome, Vice President of CAASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

0/6/4/5

Commission
Resides in: Ouachita

Vicki CKnieleten