

# UNOFFICIAL COPY

Doc# 1106357103 fee: \$50.00  
Date: 03/04/2011 08:44 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**CONSUELO A SCHNEIDER**  
**PNC MORTGAGE, A DIVISION OF PNC**  
**BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 -**

**0005758252**  
**HENRYK MIKOLAJCZYK**  
PO Date: **03/02/2011**

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**HENRYK MIKOLAJCZYK AND MARIA MIKOLAJCZYK, HUSBAND AND WIFE**

to **MIDAMERICA BANK, FSB** dated **March 26, 2002** calling for the original principal sum of dollars (**\$132,000.00**),  
and recorded in Mortgage Record **3291**, page **0279** and/or instrument # **0020458218**, of the records in the office of  
the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**7215 S 86TH AVE, JUSTICE IL - 60458**

Tax Parcel No. **18-26-101-017-0000**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **3rd** day of **March, 2011**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDA MERICA BANK, FSB**

By



\_\_\_\_\_  
**WENDY HAIRE**

Its **ASSISTANT VICE PRESIDENT**

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0005758252

HENRYK MIKOLAJCZYK

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of March, 2011, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Consuelo A. Schneider*  
Notary Public  
**CONSUELO A. SCHNEIDER**



**CONSUELO A. SCHNEIDER**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JULY 16, 2013

# UNOFFICIAL COPY

**HENRYK MIKOLAJCZYK**

**0005758252**

PO Date: **03/02/2011**

## LEGAL DESCRIPTION

LOT 1 IN LARSON AND MACKS RESUBDIVISION BEING A RESUBDIVISION OF THAT PART OF LOT 7 IN COBURNS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AS FOLLOWS; COMMENCING AT A STONE IN THE NORTHWEST CORNER OF SAID LOT 7 THENCE EAST ALONG THE NORTH BOUNDARY LINE OF SAID LOT 7, 240.25 FEET THENCE IN A SOUTHERLY DIRECTION ALONG A LINE DIVIDING SAID LOT 7 IN TO TWO PARTS, 1345 FEET TO A STAKE THENCE WEST 237 FEET OF THE WEST BOUNDARY LINE OF SAID LOT 7 THENCE NORTH ALONG THE WEST BOUNDARY LINE OF SAID LOT 7, 1345 FEET TO THE POINT OF BEGINNING (EXCEPT FROM SAID PREMISES THE SOUTH 445 FEET THEREOF) IN TOWNSHIP OF LYONS IN COOK COUNTY, ILLINOIS.