

UNOFFICIAL COPY

Doc#. 1106357424 fee: \$48.00
Date: 03/04/2011 02:45 PM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 9443
GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:
C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 9443 DEPT. 1020
GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 2003319527

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

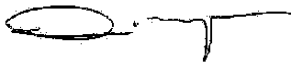
Original Mortgagor(S): CARLA N MARTINEZ AND ALBERTO E. MARTINEZ, WIFE AND HUSBAND
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0533511112 Date of Note: 11/04/2005 Original Recording Date: 12/01/2005
Property Address: 5448 N VIRGINIA AVENUE CHICAGO, IL 60625

Legal Description: LOT ONE THOUSAND TWENTY-THREE (1023) (EXCEPT THE NORTH TEN FEET (N 10') THEREOF) AND THE NORTH SIXTEEN FEET EIGHT INCHES (N 16' 8") OF LOT ONE THOUSAND TWENTY-FOUR (1024) IN WILLIAM H. BRITIGAN'S BUDLONG WOOD GOLF CLUB ADDITION NO. FOUR (4), BEING A SUBDIVISION OF THAT PART OF THE NORTH HALF (N 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION TWELVE (12), TOWNSHIP FORTY NORTH (40 N), RANGE THIRTEEN (13), EAST (E) OF THE THIRD (3RD) PRINCIPAL MERIDIAN, LYING EAST (E) OF THE NORTH EASTERLY (NE'LY) RIGHT-OF-WAY LINE OF THE SANITARY DISTRICT OF CHICAGO, EXCEPT THE NORTH THIRTY-THREE FEET (N 33') TAKEN FOR BRYN MAWR AVENUE, AS PER PLAT THEREOF, RECORDED APRIL 24, 1927, AS DOCUMENT NO. 9626369, IN COOK COUNTY, ILLINOIS.

PIN #: 13-12-107-027-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/04/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: DENNIS MYERS
Title: Vice-President

State of MD }
City/County of Washington }

This instrument was acknowledged before me on 03/04/2011 by DENNIS MYERS, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: V. ROBIN RAU
My Commission Expires:
12/31/2011
Resides in: Washington