



Doc#: 1106303011 Fee: \$60.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/04/2011 01:43 PM Pg: 1 of 2

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **DAVID RODRIGUEZ AND NANCY RODRIGUEZ**, in the amount of **\$10,000** dated **12/14/2002**, and recorded in Mortgage Instrument#**0030277782**, **COOK** County, **ILLINOIS** Records, in favor of a mortgage executed by **DAVID RODRIGUEZ AND NANCY RODRIGUEZ** in the amount of **\$157,000** in favor of **FIFTH THIRD BANK**, which mortgage covers real estate described in Exhibit "A" attached hereto, and made a part hereof *and recorded in Doc# 2012304027 on 5/3/2001*

Property Address **6213 W 92ND PL OAK LAWN. IL 60453**  
Tax ID # **24-05-311-018**

This agreement shall continue in full force and effect so long as **DAVID RODRIGUEZ AND NANCY RODRIGUEZ** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK  
*Toni A Villarreal*  
Toni A Villarreal, AVP

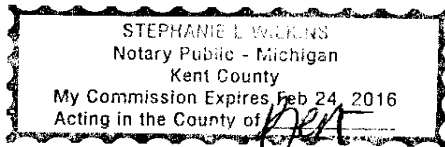
*David L Miller*  
David L Miller, AVP

STATE OF MICHIGAN }  
} SS:  
COUNTY OF KENT }

BE IT REMEMBERED, that on February 3, 2011, before me, a Notary Public in and for said County and State, personally appeared Toni A Villarreal, AVP and David L Miller, AVP, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

*Stephanie L Wilkins*  
Notary Public



THIS INSTRUMENT WAS PREPARED BY  
Fifth Third Bank. *CHERYL PERRY*  
5001 Kingsley Dr. # 1, MOB1R  
Cincinnati, OH. 45227  
IL#849453303

Return To:  
Southwest Financial Services, LTD.  
P.O. Box 300  
Cincinnati, OH 45273-8043  
DF462563

FILED  
MAR 22 2011  
INT YW

Loan No. 13362517

THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN THE CITY OF OAK LAWN,  
COUNTY OF COOK AND STATE OF ILLINOIS.

PARCEL 1:

LOT 8 IN GALLER'S RESUBDIVISION OF LOT 14 (EXCEPT THE SOUTH 1/2 OF THAT PART OF  
LOT 14 LYING SOUTH OF THE NORTH 33 FEET THEREOF AND THE EAST 159 FEET OF THE  
NORTH 1/2 OF THAT PART OF SAID LOT 14 LYING SOUTH OF THE NORTH 1/2 OF THAT  
PART OF SAID LOT 14 LYING SOUTH OF THE NORTH 33 FEET THEREOF) IN OAK LAWN  
FARMS BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 37  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1/2 OF  
THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4) ALSO LOT 1 IN THE  
SUBDIVISION OF THE SOUTH 1/2 OF THAT PART OF LOT 14 LYING SOUTH OF THE NORTH  
33 FEET THEREOF AND THE SOUTH 28 FEET OF THE EAST 125 FEET OF THE NORTH 1/2 OF  
THAT PART OF SAID LOT 14 LYING SOUTH OF THE NORTH 33 FEET THEREOF IN OAK LAWN  
FARMS BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 37  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1/2 OF  
THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4) ALSO THE NORTH 29.94  
FEET OF THE SOUTH 57.94 FEET OF THE EAST 125 FEET OF THE NORTH 1/2 OF THAT PART  
OF SAID LOT 14 LYING SOUTH OF THE NORTH 33 FEET THEREOF IN OAK LAWN FARMS  
BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE SOUTH 57.96 FEET OF THE NORTH 1/2 OF THAT PART OF LOT 14 LYING SOUTH OF  
THE NORTH 33 FEET OF SAID LOT (EXCEPT THE EAST 125.00 FEET THEREOF) IN OAK  
LAWN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP  
37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1/2  
OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS.

Parcel No. 24-05-311-018