

# UNOFFICIAL COPY



Doc#: 1106310102 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/04/2011 03:40 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WHEN RECORDED MAIL TO:

Return to:  
Corporation Service Company  
P.O. Box 2969  
Springfield, IL 62708

THE SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **FANNIE MAE**, successor by Assignment from CITIBANK, N.A., a national banking association, successor by merger to CITIBANK, F.S.B., a federal savings bank, recorded on **August 6, 2008**, as Document No. **0821904042**, in Book N/A, at Page N/A, in the Recorder's Office of **COOK** County, Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the note(s) thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto

**CHICAGO TITLE LAND TRUST COMPANY, SUCCESSOR TRUSTEE LASALLE BANK NATIONAL ASSOCIATION UNDER TRUST AGREEMENT DATED OCTOBER 18, 2002 AND KNOWN AS TRUST NO. 130327**

its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired to the premises therein described in, through or by a certain Mortgage bearing the date of October 21, 2002, and recorded on **November 4, 2002**, as Document No. **0021214710**, in Book N/A, at Page N/A, in the Recorder's Office, **COOK** County, Illinois, to the premises therein described situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining;

which indebtedness includes an Assignment of Rents recorded on **November 4, 2002**, as Document No. **0021214711**, in Book N/A, at Page N/A, in said County Recorder's Office.

### Description of premises:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

**Property Address:** 2400 Dewes St., Glenview, IL 60025

**P.I.N.:** 04-34-401-039-0000 AND 04-34-401-041-0000

### INSTRUMENT PREPARED BY

J.Grizzard, Citibank, N.A., One Sansome St., 20<sup>th</sup> Fl., San Francisco, CA 94104

Citi Loan No. **51-3549425**  
FNMA Loan No. **01707260721**  
Batch No. **FM-10-03**

56378186 CWZ

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IN WITNESS WHEREOF, the said FANNIE MAE has caused these presents to be executed in its corporate name by its duly authorized officer this February 24, 2011.

FANNIE MAE

By: Theresa Hartzog

Theresa Hartzog  
Assistant Vice President

(please print name and title)

COMMONWEALTH OF Virginia  
COUNTY OF Fairfax

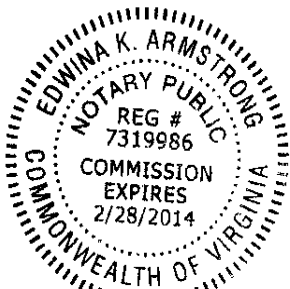
On February 24, 2011, before me, Edwina Armstrong

Notary Public, personally appeared Theresa Hartzog, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the Commonwealth of Virginia that the foregoing paragraph is true and correct.

Witness my hand and official seal

Edwina Armstrong



**INSTRUMENT PREPARED BY**

J.Grizzard, Citibank, N.A., One Sansome St., 20<sup>th</sup> Fl., San Francisco, CA 94104

Citi Loan No. 51-3549425  
FNMA Loan No. 01707260721  
Batch No. FM-10-03

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## EXHIBIT "A"

### LEGAL DESCRIPTION OF PROPERTY

PARCEL 1:

LOT A (EXCEPT THE EAST 68 FEET THEREOF) IN HONEMANN'S CONSOLIDATION OF LANDS IN THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT B (EXCEPT THE EAST 68 FEET THEREOF) IN H. P. FULLER SUBDIVISION OF PART OF LOT 13 IN COUNTY CLERK'S OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SAID LOT B BEING A STRIP OF LAND OR GROUND ON THE NORTH SIDE OF DEWES STREET 6.50 FEET ON THE

EAST END OF SHERMER AVENUE AND EXTENDING EAST 239.24 ON THE NORTH SIDE AND BEING 237.41 FEET ON THE SOUTH SIDE OF SAID STRIP IN COOK COUNTY, ILLINOIS.

PIN: 04-34-401-039-0000 AND 04-34-401-041-0000

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