

# UNOFFICIAL COPY



Doc#: 1106310105 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/04/2011 04:21 PM Pg: 1 of 5

**This document prepared by:**

Kim Greenberg, Esq.  
Bilzin Sumberg Baena Price & Axelrod LLP  
1450 Brickell Avenue, 23<sup>rd</sup> Floor  
Miami, Florida 33131-3456

**After recording return to:**

LNR Partners, LLC  
1601 Washington Avenue, Suite 700  
Miami Beach, Florida 33139  
Attn.: Foreclosure Manager

**ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,  
SECURITY AGREEMENT AND FIXTURE FILING  
AND OTHER LOAN DOCUMENTS**

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION** ("Assignor"), having a mailing address of c/o LNR Partners, LLC, 1601 Washington Avenue, Suite 800, Miami Beach, Florida 33139 does hereby grant, bargain, sell, assign, deliver, convey, transfer and set over unto **BACM 2007-3 ALSIP COMPLEX, LLC, an Illinois limited liability company** ("Assignee"), having a mailing address of c/o LNR Partners, LLC, 1601 Washington Avenue, Suite 700, Miami Beach, Florida 33139, all of the Assignor's right, title and interest in and to the mortgage described below, as such instrument may from time to time have been amended, assumed, consolidated, modified and/or assigned, and all other loan documents executed in connection therewith, as each such document may have been amended, assumed, consolidated, modified and/or assigned (the "**Other Loan Documents**"):

That certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, made as of June 7, 2007 ("**Mortgage**"), by MFJT, LLC, an Illinois limited liability company, in favor of Mortgage Electronic Registration Systems, Inc., a Delaware corporation, as nominee for Bank of America, N.A., a national banking association, recorded June 20, 2007, as

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Document No. 0717122063, and re-recorded October 26, 2007, as Document No. 0729934144, in the Recorder of Deeds of Cook County, Illinois.

TOGETHER WITH all rights accrued or to accrue under the Mortgage and Other Loan Documents, any and all promissory note(s) and the obligations described therein, the debt and claims secured thereby, and all sums of money due and to become due thereon, with interest as provided for therein.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors and assigns of the Assignee forever.

**THIS ASSIGNMENT IS MADE WITHOUT RECOURSE AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, OF ANY KIND AND NATURE WHATSOEVER.**

The Mortgage assigned hereby encumbers the real property legally described on **Exhibit A** attached hereto and incorporated herein by this reference.

IN WITNESS WHEREOF, this Assignment has been duly executed on behalf of Assignor on February 28, 2011.

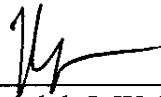
***[END OF TEXT – SIGNATURE AND ACKNOWLEDGMENT PAGES FOLLOW]***

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**ASSIGNOR:**

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., A DELAWARE  
CORPORATION**

Signed, sealed and delivered  
in the presence of:

By:   
Randolph J. Wolpert, Vice President

  
Print Name: Tracy Becker

  
Print Name: Radda O. Williams

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STATE OF FLORIDA )  
 ) SS:  
COUNTY OF MIAMI-DADE )

The foregoing instrument was acknowledged before me this 28<sup>th</sup> day of February, 2011, by Randolph J. Wolpert, a Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION**, on behalf of the said corporation. Said individual is personally known to me ~~or has produced a driver's license as identification.~~

NOTARY PUBLIC-STATE OF FLORIDA  
Caridad E. Laire  
Commission # DD886853  
Expires: JULY 23, 2013  
BONDED THRU ATLANTIC BONDING CO., INC.

Caridad E. Laire  
Notary Public, State of Florida  
Print Name: CARIDAD E. LAIRE  
My Commission Expires: \_\_\_\_\_

[AFFIX NOTARY STAMP ABOVE]

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## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

LOTS 1, 2, 3, 4, 5, AND 6 IN CRESTLINE COURT, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT OF SUBDIVISION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON SEPTEMBER 15, 1971 AS DOCUMENT NUMBER 21623133, IN COOK COUNTY, ILLINOIS.

PIN: 24-24-304-059; 24-24-304-060; 24-24-304-061; 24-24-304-062; 24-24-304-063; 24-24-304-064

ADDRESS: 3048 WEST 119<sup>TH</sup> STREET, MERRIONETTE, IL

#### PARCEL 2:

LOT 1 TO LOT 11, INCLUSIVE, IN CAMBRIDGE SQUARE APARTMENT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, IN SEPTEMBER 9, 1970, AS DOCUMENT NUMBER 2520738.

PIN: 24-34-201-010; 24-34-201-011; 24-34-201-012; 24-34-201-013; 24-34-201-014; 24-34-201-015; 24-34-201-016; 24-34-201-017; 24-34-201-018; 24-34-201-019; 24-34-201-020

ADDRESS: 4127 WEST 127<sup>TH</sup> STREET, ALSIP, IL