

UNOFFICIAL COPY

BOX 173  
ILLINOIS



110631174

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (10060772) [LB0140]

Doc#: 110631174 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/04/2011 11:36 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.

LBPS  
14523 SW MILLIKAN WAY, #200  
BEAVERTON, OR 97005  
ATTN

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834  
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MAY 31, 2005, executed by MARTIN GOMEZ AND LAURA GOMEZ, HUSBAND AND WIFE

to CCO MORTGAGE CORP.

and recorded on JUNE 9, 2005, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0516047022 microfilm  
number \_\_\_\_\_ pin number 16-32-134-056-0000  
in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

**LOT 17 (EXCEPT THE NORTH 20 FEET THEREOF) AND THE NORTH 23-1/3 FEET OF LOT 18 IN O'CONNOR BROTHERS RESUBDIVISION OF LOTS 1 TO 48, INCLUSIVE, IN BLOCK 19 IN WHITE AND COLEMAN'S LA VERGNE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 13 TO 28, INCLUSIVE, IN CHEVIOT'S FIRST DIVISION IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PAST LYING NORTH OF THE CENTERLINE OF OGDEN AVENUE IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.**

Property Address: 3444 S 61ST COURT, CICERO, IL 60804



Loan No. J=LB8040110AI.s.30567 P=S.002.00092.338  
MIN 100013019067926587 MERS PHONE: 1-888-679-6377

Record and Return To:  
Pierce and Associates  
1 N. Dearborn ST. Fl 13  
Chicago, IL 60602-4321  
PB# 1104039

LBPS

Loan No. (10060772) (ME0117)

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 24, 2011, but effective \_\_\_\_\_.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
SOLELY AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE  
ASSOCIATION**

BY *Rebecca Higley*  
**REBECCA HIGLEY  
ASSISTANT SECRETARY**

BY \_\_\_\_\_

STATE OF IDAHO

COUNTY OF BONNEVILLE

On FEBRUARY 24, 2011, before me MELISSA HIVELY personally appeared REBECCA HIGLEY and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

*Melissa Hively*  
**MELISSA HIVELY (COMMISSION EXP. 07-28-14)**  
Notary public

**MELISSA HIVELY  
NOTARY PUBLIC  
STATE OF IDAHO**

PREPARED BY

*Karleen Maughan*  
**KARLEEN MAUGHAN  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401**

P=S.002.00092.338  
C=s.125.1191  
(NMRI.IL)

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*LBPS*