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BOX 173

NAME: NIZNIK, ANNA AND DUDKOWSKI, MICHAEL

Loan#: 0601147093-FNF

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR QUICKEN LOANS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to GMAC MORTGAGE, LLC. (nercinafter called the Assignee), its successors and assigns prior to 12/10/10, the following described mortgage:



Doc#: 1106312123 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/04/2011 11:25 AM Pg: 1 of 2

Date: November 24, 2004 Amount of Debt: \$ 235,000.00

Mortgagor: ANNA NIZNIK; MICHAEL DUDKOWSKI A/K/A MICHAEL K.

DUDKOWSKI;

Mortgagee: M.E.R.S., INC. AS NOMINITE FOR QUICKEN LOANS, INC., its

successors and/or assign;

Recorded on <u>December 20, 2004</u> As Document <u>0435514250</u> In the Office of the Recorder/Registrar of COOK County, 121 nois, and described as follows:

LOT 77 IN STRATHMORE UNIT NO. 2 BEINC A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSUIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1969, AS DOCUMENT NO. 20822188 IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 07-20-103-007-0000//

Commonly known as: 204 DUNLAP, SCHAUMBURG, IL 60194

<u>Together</u> with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

3 311 By:

Assistant Secretary

By:

tifuing Officer

Vincent Saldutti Assistant Secretary

1106312123 Page: 2 of 2

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State ofss.	Pennsylvania	
County of) Montgomery	
State, does her Vincent Saldutt REGISTRATION SY being by me dul	eby acknowledge that Viri Certifying Officers STEMS, INC. personally ap y sworn, says that s/he, cuted the foregoing and a	and for above-said County and county and and for MORTGAGE ELECTRONIC speared before me this day, and being informed of the contents, annexed instrument for and on
	Sworn before me y of <u>FCDNAN</u> , 20	11.
Notary Pu	OLT bile	
/ -	COMMONIVER TH OF PENNSYLVANIA Nutarial Seel Trina Williams, Notary Public	Prepared by & RETURN TO:
	My Commission Brown	Pierce & Associates, P.C. 1 N. Dearborn Suite 1300
	0/	Chicago, IL 60602 PB#1036586
		40.
		1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1036586
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