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Doc#: 1106322069 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/04/2011 01:21 PM Pg: 1 of 3

**After recording mail to:
Recorded Documents**

CCS Recording Team
Attn: Convenient Closing Services
3001 Leadenhall Road
Mount Laurel, NJ 08054

41506002907
CSLLECICIC919

Prepared by: Peggy Jenkins

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0720102159, at Volume/Book/Reel -, Image/Page -, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MAKE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Robert T Humphreys, Laura R Humphreys, being dated the 12th day of January, 2011, in an amount not to exceed \$236,250.00 and recorded in Official Record Volume Simultaneously, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 13th day of December, 2010.

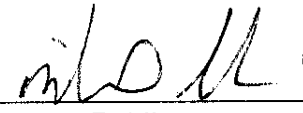
By: Andrew J. Hornyak
Andrew J Hornyak, AVP

S Yes
P 3
S NO
M NO
SO Yes
E Yes
INT 1/4

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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 13th day of December, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Andrew J Hornyak, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 7-27-2014  Notary Public Michael S. Sims



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4. The land referred to in this Commitment is as described as follows:

County: COOK

Property Address: 10010 SCHILLER BOULEVARD
FRANKLIN PARK, IL 60131

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK
IN THE STATE OF ILLINOIS, TO WIT:

THE WEST 1/2 OF LOT 21 AND ALL OF LOT 22 IN BLOCK 8 IN FOURTH ADDITION TO
FRANKLIN PARK, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #: 12-78-115-070-0000

For information only : Property Address: 10010 SCHILLER BOULEVARD, FRANKLIN
PARK, IL 60131

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