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3564



Doc#: 1106322099 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/04/2011 03:15 PM Pg: 1 of 6

FOR RECORDER'S USE ONLY

### SUBCONTRACTOR'S NOTICE AND CLAIM FOR MECHANICS LIEN

TO: VIA CERT; FIED MAIL R/R

American Steelworks, Inc. c/o Lori L. Parker-Psencik, Registered Agent 1985 Anson Drive Melrose Park, IL 60160

VIA CERTIFIED MAIL R/R

Progress Construction, Inc. c/o Burton A. Brown, Registered Agent 205 West Wacker Drive, Suite 922 Chicago, IL 60606

VIA CERTIFIED MAIL R/R

Progress Construction, Inc. c/o Ernie Santi, President 19 South Bothwell Street, Suite 100 Palatine, IL 60067 VIA CERTIFIED MAIL R/R

OAG Motorcycle Ventures, Inc. d/b/a City Limits Harley-Davidson c/o Stephen E. Ryd, Registered Agent 1900 Spring Road, Suite 216 Oak Brook, IL 60523

VIA CERTIFIED MAIL R/R

Lone Star-Cardinal Motorcycle Ventures IV, LLC c/o Stephen E. Ryd, Registered Agent 7900 Spring Road, Suite 216 Oak Brook, IL 60523

VIA CERTIFIED MAIL R/R

Fifth Third Bank attn: Commercial Lending 161 North Clark Street Chicago, IL 60601

THE CLAIMANT, Infra-Metals Co., Central Division, subcontractor, claims a lien against the real estate, more fully described below, and against the interest of the following entities in the real estate: Lone Star-Cardinal Motorcycle Ventures IV, LLC, owner, ("Owner"), Fifth Third Bank. mortgagee, OAG Motorcycle Ventures, Inc. d/b/a City Limits Harley-Davidson, interested party, Progress Construction, Inc., contractor, American Steelworks, Inc., subcontractor, and any other person claiming an interest in the real estate, more fully described below, stating as follows:

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1. At all times relevant hereto and continuing to the present, **Owner** owned the following described land in the County of Cook, State of Illinois, to wit:

PARCEL:

See Attached Exhibit A.

P.I.N.s:

02-02-203-018-0000; 02-02-203-052-0000; 02-02-203-054-0000;

02-02-402-005-0000; and 02-02-402-009-0000.

which property is commonly known as City Limits Harley-Davidson, 2015 North Rand Road, Palatine, Illino's 60074.

- 2. On information and belief, said Owner contracted with **Progress Construction**, **Inc.** for certain improvements to said premises.
- 3. On information and belief, and subsequent hereto, Progress Construction, Inc. entered into a subcontract with American Steelworks, Inc.
- 4. Subsequent thereto, American Steelworks, Inc., entered into a subcontract with Claimant to furnish structural steel for use in improvements at said premises.
- 5. The Claimant completed its work under its subcontract on December 3, 2010, which entailed the delivery of said materials.
- 6. There is due, unpaid and owing to the Claimant, after allowing all credits, the principal sum of Ninety-Three Thousand Eight Hundred Ninety-Fiv: and 71/100 Dollars (\$93,895.71) which principal amount bears interest at the statutory rate of ten percent (10%) per annum. Claimant claims a lien on the real estate and against the interest of the Owne; and other parties named above, in the real estate (including all land and improvements thereon and any leasehold interests) and on the monies or other consideration due or to become due from the

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Owner under said contract against said contractor, in the amount of Ninety-Three Thousand

Eight Hundred Ninety-Five and 71/100 Dollars (\$93,895.71) plus interest.

Infra-Metals Co., Central Division. a Georgia corporation,

By:\_

one of its attorneys

This notice was prepared by and after recording should be mailed to:

James T. Rohlfing,
Mark B. Grzymale
ROHLFING & OBERFOLTZER
211 West Wacker Dr., S.e. 1200
Chicago, Illinois 60606
(312) 923-7100

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### **VERIFICATION**

The undersigned, ANTHONY ENGEL, being first duly sworn, on oath deposes and states that s/he is an authorized representative of Infra-Metals Co., Central Division, that s/he has read the above and foregoing Subcontractor's Notice and Claim for Mechanics Lien and that to the best of his or her knowledge and belief the statements therein are true and correct.

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_\_ day

Of County Clark's Office

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#### Legal Description:

PARCEL 1:

THAT PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS:: COMMENCING AT INTERSECTION OF EAST AND WEST 1/4 LINE OF SAID SECTION WITH CENTER LINE OF RAND ROAD SAID INTERSECTION BEING 1514.39 FEET WEST OF EAST LINE OF SAID SECTION MEASURED ON SAID EAST AND WEST 1/4 LINE; THENCE SOUTHEAST ALONG CENTER LINE OF SAID RAND ROAD SAID CENTER LINE FORMING AN ANGLE OF 47 DEGREES 30 SECONDS WITH EAST AND WEST 1/4 LINE OF SAID SECTION A DISTANCE OF 38.40 FEET TO AN ANGLE IN CENTER LINE OF SAID RAND ROAD; THENCE SOUTHEAST ALONG CENTER LINE OF RAND ROAD SAID CENTER LINE FORMING AN ANGLE OF 4 DEGREES 24 MINUTES 30 SECONDS TO RIGHT WITH A PROLONGATION OF LAST DESCRIBED COURSE FOR A DISTANCE OF 16.57 FEET TO A POINT OF BEGINNING; THENCE SOUTHEAST ALONG SAID CENTER LINE OF RAND ROAD 100 FEET; THENCE NORTHEAST ON A LINE THAT FORMS AN ANGLE CF 54 DEGREES 24 MINUTES 30 SECONDS TO LEFT WITH A PROLONGATION OF LAST DESCRIBED COURSE A DISTANCE OF 739.87 FEET TO A POINT IN A LINE THAT IS 871.2 FEET WEST OF AND PARALLEL TO EAST LINE OF SAID SECTION: THENCE NORTH PARALLEL TO EAST LINE OF SAID SECTION 99.17 FEET TO A POINT THAT IS 835.88 FEET SOUTH OF THE NORTH LINE OF SOUTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION: THENCE NORTHWEST ON A LINE THAT FORMS AN ANGLE OF 79 DEGREES 55 MINUTES 30 SECONUS 75 LEFT WITH A PROLONGATION OF LAST DESCRIBED COURSE A DISTANCE OF 33.52 FEET; THENCE SOUTHWEST 778.86 FEET TO POINT OF BEGINNING, IN COOK COUNTY. **ILLINOIS** 

#### PARCEL 2:

THAT PART OF SECTION 2, TOWNSHIP 42 NORTH, RANCE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: COMMENCING AT THE INTERSECTION OF THE EAST AND WEST QUARTER LINE OF SAID SECTION WITH THE CENTER LINE OF RANG ROAD SAID INTERSECTION BEING 1514.39 FEET WEST OF THE EAST LINE OF SAID SECTION, MEASURED CAY SAID EAST AND WEST QUARTER LINE; THENCE SOUTHEAST ALONG THE CENTER LINE OF SAID ROAD SAID CENTER LINE OF SAID SECTION, A DISTANCE OF 38.40 FEET TO AN ANGLE IN THE CENTEF, LINE OF SAID RAND ROAD; THENCE SOUTHEAST ALONG THE CENTER LINE OF RAND ROAD SAID CENTER LINE FORMING AN ANGLE OF 4 DEGREES 24 MINUTES 30 SECONDS TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 116.57 FEET TO A PLACE OF BEGINNING; THENCE SOUTHEAST ALONG THE CENTER LINE OF RAND ROAD 100 FEET; THENCE NORTHEAST ON A LINE THAT FORMS AN ANGLE OF 94 DEGREES 24 MINUTES 30 SECONDS TO THE LEFT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE A DISTANCE OF 656.10 FEET; THENCE NORTHEAST ON A LINE THAT FORMS AN ANGLE OF 94 DEGREES 24 MINUTES 30 SECONDS TO THE LEFT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE A DISTANCE OF 656.10 FEET TO A POINT IN A LINE THAT IS 871.2 FEET WE'T O' AND PARALLEL TO THE EAST LINE OF SAID SECTION; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID SECTION 135.29 FEET; THENCE SOUTHWEST 739.87 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THAT PART OF SECTION 2. TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,

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#### **Legal Description:**

DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST AND WEST 1/4 LINE OF SAID SECTION, WITH THE CENTER LINE OF RAND ROAD, SAID INTERSECTION BEING 1514.39 FEET WEST OF THE EAST LINE OF SAID SECTION, AS MEASURED ON SAID EAST AND WEST 1/4 LINE; THENCE SOUTHEAST ALONG THE CENTER LINE OF SAID RAND ROAD, SAID CENTER LINE FORMING AN ANGLE OF 47 DEGREES OO MINUTES 30 SECONDS, AS MEASURED FROM EAST TO SOUTHEAST, WITH THE EAST AND WEST 1/4 LINE OF SAID SECTION, A DISTANCE OF 38.40 FEET TO AN ANGLE POINT IN THE CENTER LINE OF SAID RAND ROAD; THENCE SOUTHEAST ALONG THE CENTER LINE OF RAND ROAD, SAID CENTER LINE FORMING AN ANGLE OF 04 DEGREES 24 MINUTES 30 SECONDS TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 216.57 FEET TO A POINT FOR THE PLACE OF BEGINNING; THENCE NORTHEASTERLY ON A LINE THAT FORMS AN ANGLE OF 94 DEGREES 24 MINUTES 30 SECONDS TO THE LEFT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 656.10 FEET TO A POINT ON A LINE THAT IS 871.20 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION; THENCE SOUTH ALONG SAID LAST DESCRIBED PARALLEL LINE, 288.61 FEET; THENCE SOUTHWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 61 DEGREES 23 MINUTES 45 SECONDS TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 482.55 FEET TO THE CENTER LINE OF ER DR RAN. RAND ROAD; THENCE NORTHWESTERLY ALONG SAID CENTER LINE OF RAND ROAD, 95.90 FEET TO THE PLACE OF BEGINNING, EXCEPT THAT PART THEREOF TAKEN FOR RAND ROAD, IN COOK COUNTY, ILLINOIS.