

UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO HOME MORTGAGE



When Recorded Return To:
LIEN RELEASE DEPT.
WELLS FARGO HOME MORTGAGE
MAC X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE, WI 53224

Doc#: 1106322003 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/04/2011 08:14 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 708 #:0025560939 "ONOFRIO" Lender ID:705884/009085092 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. holder of a certain mortgage, made and executed by BARBARA ONOFRIO, A SINGLE PERSON, originally to WELLS FARGO HOME MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 06/01/2003 Recorded: 11/12/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0331639154, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-34-102-051-1085 ✓
Property Address: 3133 S MICHIGAN AVE, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
On February 22nd, 2011

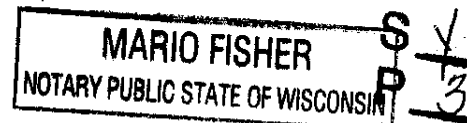
By: 
Karen Lazewski, Vice President, Loan Documentation

STATE OF Wisconsin
COUNTY OF Milwaukee

On February 22nd, 2011, before me, MARIO FISHER, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Karen Lazewski, Vice President, Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MARIO FISHER
Notary Expires: 01/11/2015



(This area for notarial seal)

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INT

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:

Rukiyabai Keval, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

Property of Cook County Clerk's Office

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Exhibit "A"

Loan Number :

Borrower : BARBARA ONOFRIO And

PARCEL 1: UNIT NO. 3133 IN THE MICHIGAN INDIANA CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATES CREATED BY GROUND LEASE FOR MICHIGAN PLACE DATED DECEMBER 7, 1999 BETWEEN ILLINOIS, INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE I.I.C., AS LESSEE, RECORDED BY THE COOK COUNTY RECORDER OF DEEDS ON FEBRUARY 29, 200 AS DOCUMENT NO. 00-147987 INCLUDING ALL AMENDMENTS THE LAND HEREINAFTER DESCRIBED FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY WHICH IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS BY-LAWS FOR MICHIGAN INDIAN CONDOMINIUM DATED FEBRUARY 23, 2001 S DOCUMENT 001-0205852 AS THE SAME MAY HAVE BEEN AMENDED FROM TIME TO TIME (AS SO AMENDED, THE DECLARATION:0, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT OF TO USE OF T-63, T-62, PATIO AND LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

APN: 17-34-102-010-0000 17-34-102-049-1085